

NAA: B2455, MCLACHLAN J C

Series number: B2455

Control symbol: MCLACHLAN J C

**Barcode:** 1951817

Number of pages: 67

Title: McLachlan John Charles: SERN 6285: POB Camden NSW: POE Kiama NSW: NOK F

McLachlan Charles

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Cart Australian



MILITARY FORCES.

| 9     | Mc or how  |
|-------|--|
| A     | USTRALIAN IMPERIAL FORCE.  |
| 4     | Attestation Paper of Persons Enlisted for Service Abroad.  |
| 1     | 1:00   |
|       | No. Name MCLACHLAN. John Charles.  |
|       | 6285 Unit 20 Reinfs 30 130 Batt Joined on 6. Tapil 1916. 20/13. Bn   |
|       | Questions to be put to the Person Enlisting before Attestation.  |
| 1.    | What is your name? PAY ROOM. 1. In Chas. he Lachlan.   |
| 2.    | In or near what Parish or Town were you born?  2. In the Parish of Manfaros Valley in the County of Manfaros Valley.   |
| 3.    | Are you a natural born British Subject or a Naturalized British Subject? (N.B.—If the latter, papers to be shown.)   |
|       | What is your age?  |
|       | What is your trade or calling?   |
|       | where, to whom, and for what period,   |
| 7.    | Are you married? 8. Mother hors & hacklan.   |
| 8.    | Who is your next of kin? (Address to be stated)  |
| 0     | Have you ever been convicted by the Civil Power?   |
|       | Have you ever been discharged from any part of   |
|       | His Majesty's Forces, with Ignominy, or as Incorrigible and Worthless, or on account of Conviction of Felony, or of a Sentence of Penal Servitude, or have you been dismissed with Disgrace from the Navy?   |
| in.   | Do you now belong to, or have you ever served in, His Majesty's Army, the Marines, the Militia, The Militia Reserve, the Territorial Force, Royal Navy, or Colonial Forces? If so, state which, and if not now serving, state cause of discharge                       |
| 12.   | Have you stated the whole, if any, of your previous 12.  |
| 13.   | Have you ever been rejected as unfit for His \\ 13. \\ Majesty's Service? If so, on what grounds? \\   |
| 14    | will be issued in respect of your service beyond an amount which, together with Pay, would reach eight shillings per day?  |
| 1 15  | Are you prepared to undergo inoculation against 15.  |
| by Fo | The blades McLaullando solemnly declare that the above answers made me to the above questions are true, and I am willing and hereby voluntarily agree to serve in the Military press of the Commonwealth of Australia within or beyond the limits of the Commonwealth. |
| my    | *And I further agree to allot not less than two-fifths of the pay payable to me from time to time during y service for the support of my wife three-fifths wife and children   |
|       | Date b. Cefa 19.6 Signature of person enlisted.  |
| *     | This clause to be amended where necessary and should be struck out in the case of unmarried men or widowers without children under 18 years of age.  |

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#### CERTIFICATE OF ATTESTING OFFICER.

The foregoing questions were read to the person enlisted in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to by him.

I have examined his naturalization papers, and am of opinion that they are correct.

(This to be struck out except in the ease of persons who are naturalized British Subjects).

101.1.1

1 Jujun

OATH TO BE TAKEN BY PERSON BEING ENLISTED.\*

I, South Lands Market Lands and truly serve our Sovereign Lord the King in the Australian Imperial Force from Linth. April 1916 until the end of the War, and a further period of four months thereafter unless sooner lawfully discharged, dismissed, or removed therefrom; and that I will resist His Majesty's enemies and cause His Majesty's peace to be kept and maintained; and that I will in all matters appertaining to my service, faithfully discharge my duty according to law.

SO HELP ME, GOD,

Signature of Person Enlisted

the State of New South Wales:
this Just day April o

......19 \ \ before me-

Signature of Attesting Officer.

\*A person enlisting who objects to take an oath may make an affirmation in accordance with the Third Schedule of the Act, and the above form must be amended accordingly. All amendments must be initialled by the Attesting Officer.

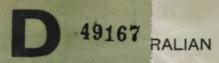
National Archives of Australia

| n   |  |
|---|--|
|   |  |
| Description of John Charles   | July le  |
| Description of  | on Enlistment.   |
| Age 3.6 years H. months.  | DISTINCTIVE MARKS.   |
| Height  |  |
| Weight 10 - 8 lbs.  | Scar lest forker<br>2 scars right leg.   |
| Chest Measurement 35 - 37 w. inches.  | The state of the s |
|   | 9 cars right les   |
| Complexion Me Suim  |  |
| Eyes Aazel.   | below knee.  |
| Hair Medeum   |  |
| Religious Denomination Resulterio   |  |
|   |  |
| CERTIFICATE OF MEDI   | CAL EXAMINATION.   |
|   |  |
| I have examined the above-named person, and find that h   | e does not present any of the following conditions.  |
| viz.:—  | does not present any or the rooming comments   |
| Scrofula; phthisis; syphilis; impaired constitution;  | defective intelligence; defects of vision, voice, or   |
| hearing; hernia; hæmorrhoids; varicose veins, beyond  |  |
| pendent testicle; inveterate cutaneous disease; chronic ul  |  |
| having been marked with the letters D. or B.C.; contract<br>or any other disease or physical defect calculated to unfit |  |
|   | his heart and lungs are healthy; he has the free use   |
| of his joints and limbs; and he declares he is not subject  |  |
| I consider him fit for active service.  |  |
|   |  |
| Date 6. April 1916  |  |
| Place Bueli Phir  |  |
| Place Julle There   | 2  |
|   | Greed A hand Capt. 9. 9. M. C.   |
|   | Signature of Examining Medical Officer.  |
|   |  |
| CERTIFICATE OF COMMA  | ANDING OFFICER   |
| CERTIFICATE OF COMM   |  |
|   |  |
|   | med person is correct, and that the required forms   |
| have been complied with. I accordingly approve, and a   | 19th, Battn.   |
|   |  |
| Date 30-5-16  | G A Rouke It Got.  |
| 1)  | Commanding 13 Bath   |
| Place. Kama   | Commanding   |
|   |  |

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| Unit in which served. | Promotions, Reductions, Casualties, | From-          | ro— Re  | marks. |
|-----------------------|-------------------------------------|----------------|---------|--------|
| 20/13.Bn              | Private                             | 10/4/16        | 6 6     | ı      |
| 30/10                 | June 15                             |                |         |        |
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| D. K. B. B. S. S.     | and some                            |                |         |        |
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|                       |                                     |                | La face | -      |





MILITARY FORCES.

## AUSTRALIAN IMPERIAL FORCE.

| Attestation Paper  | of Persons Enlisted for Service Abroad.   |
|--|---|
|  | Name Mala CHLAN John Charles Unit Joined on APR 6 1916  |
| Questions to be put  | t to the Person Enlisting before Attestation.   |
| 1. What is your name?  | 1. pro Chas M'Kechlam   |
|  | ( 2. In the Parish of Sandal Sandal in or   |
| 2. In or near what Parish or Town were   |   |
|  | in the County of Admiddeland  |
| <ol> <li>Are you a natural born British Subject<br/>alized British Subject? (N.B.—I<br/>papers to be shown.)</li> </ol>  | -If the latter, 3Nama 12072   |
| 4. What is your age?   |   |
| 5. What is your trade or calling?  |   |
| <ol><li>Are you, or have you been, an appren<br/>where to whom, and for what period</li></ol>  |   |
| 7. Are you married?  | 1   |
| 8. Who is your next of kin? (Address   | to be stated) 8. morhan & 7. Lacklan Laker At   |
| 9. Have you ever been convicted by the   | - Labe No.  |
| 10. Have you ever been discharged from His Majesty's Forces, with Ignomir corrigible and Worthless, or on acc viction of Felony, or of a Sentence vitude, or have you been dismisse grace from the Navy? | count of Conce of Penal Sersed with Dis-  |
| 11. Do you now belong to, or have you et<br>His Majesty's Army, the Marines,<br>The Militia Reserve, the Territorial<br>Navy, or Colonial Forces? If so,<br>and if not now serving, state cause          | of state which, Discharged for about without Leave  |
| 12. Have you stated the whole, if any, of service?   | your previous 22. Jes   |
| 13. Have you ever been rejected as un<br>Majesty's Service? If so, on what   | unfit for His ) 13.   |
| 14. Do you understand that no Separation will be issued in respect of your son an amount which, together with Payeight shillings per day?  | tion Allowance service beyond 14. 48.   |
| 15. Are you prepared to undergo inocul small-pox and enteric fever?  | ulation against 15. Yee,  |
| Forces of the Commonwealth of Australia  | and I am willing and hereby voluntarily agree to serve in the Mintary is within or beyond the limits of the Commonwealth. |
| my service for the support of my wife  | ot less than two-fifths of the pay payable to me from time to time during three-fifths                                    |
| DateAPR 6 1916 wife a  | and children  Jus Chas M Lachland  Signature of person enlisted.  |
| *This clause to be amended where necessary and shou  | ould be struck out in the case of unmarried men or widowers without children under 18 years of age.                       |
| al Archives of Australia   | NAA: B2455, MCLACHLAN   |

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#### CERTIFICATE OF ATTESTING OFFICER.

The foregoing questions were read to the person enlisted in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to by him.

I have carried his naturalization papers, and am of opinion that they are correct

(This to be struck out except in the case of persons who are naturalized British Subjects).

Date. 10 4 16.

1. Man

Signature of Attesting Officer.

OATH TO BE TAKEN BY PERSON BEING ENLISTED.\*

SO HELP ME, GOD,

Signature of Person Enlisted.

the State of New South Walls
this Jewish day of

Signature of Attesting Officer.

<sup>®</sup>A person enlisting who objects to take an oath may make an affirmation in accordance with the Third Schedule of the Act, and the above form must be amended accordingly. All amendments must be initialled by the Attesting Officer.

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|                   | 1   |               |                    |                                    |                 |   |                    |                    |   |  |
|-------------------|---|---------------|--------------------|------------------------------------|-----------------|---|--------------------|--------------------|---|--|
|                   | 1   |               |                    |                                    |                 |   |                    |                    |   |  |
| e of              | ment o  | of Service    | ce of No.          |                                    |                 |   |                    |                    |   |  |
| ductio            | the Committee of  | Promotion     | ns, Reductions     |                                    |                 | Lic   | Lien               | /                  |   |  |
|                   | R   | Pt. m19       | to 4.7             | , Cha                              | rlan            | Mchan   | hlar               |                    |   |  |
|                   | 9.24  | The Later     | and a              | c rona                             | nces            | an zeeing   | on                 | Enlistment.        |   |  |
|                   | A.  | 10            | (descrip           | 4.                                 | nonths          | DISTI   | NCTIVE MA          | RKS                |   |  |
|                   |   | H.W.          |                    |                                    |                 |   |                    | A                  | rmy Form B, 103-<br>Part II.                            | -II.   |
|                   |   |               | (5                 | SERVICE                            | AND             | CASUALTY  | FORM I             |                    | Part II.  |  |
| 2                 |   | Regimen       | t or Corps         | Gth-Reinf                          | - 1 3th         | Battalion   | Regiment           | al Number          | 6285  |  |
| 35                |   | *Substan      | tative Rank_       | Pte Surn                           | ame             | CLAUHLAN Ch   | ristian Names_     | John C             | harles  |  |
|                   |   | *Acting I     | Rank_              | tate alteration.)                  |                 |   |                    | 00 91              |   |  |
|                   |   | FR 033        | 13794              | partant se                         |                 |   |                    |                    |   |  |
|                   |   | Б             | (A)<br>Report      | (B)                                | Record          | of promotions, appointm   | nents, reductions, | (D)                | (E)<br>Date of  | (F)  |
|                   | : 6   | Date.         | From whom received | Authority of<br>Part II, of Orders | entry o         | of promotions, appointmes, transfers, postings, &c. stantive promotions to be sho f which see A.C.I. 1816 of 191 h transferred and posted to be | 7. Corps and unit  | Place of casualty  | promotion,<br>reduction,<br>reversion,<br>casualty, &c. | Remarks, and<br>initials and rank<br>of an officer |
|                   | (8) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1  | HATTY IV      | 0.0.Tr             | oops E                             | nba rke         | d "Euripides  |                    | SYDNEY             | 9/9/16  | 6  |
| ne.               | (8)E  | 14/12/1       | 16 00 .4th         | .T.Btn. M                          | rched           | in from War   | ehum               | QODF ORD           | 4/11/16   | D 0.63/1679E                                       |
| = s               | (4E 0   | 29/5/17       | 00.444             | 17 13 to 16                        | 2 24 25 2 2 2 2 | Out to 4th,<br>in from No.  | S - 13 - 13 -      | GODROKO            | 17/11/1   | 5 CR. 4331/1/                                      |
| be folded on this | (5) = 81/2  | 2/5/17        |                    | 0                                  | x 4th.          | seas to Fran  | ord.               | A STREET           |   | DO.30/31-11  |
| - B               | (8)<br>(4,4)<br>(9)<br>(9)<br>(9)<br>(9)<br>(9)<br>(9)<br>(9)<br>(9)<br>(9)<br>(9 | 7/8/17        |                    |                                    |                 | in from Eng   | gland              | ETAPLES<br>ETAPLES | 3/5/17  |  |
| olde              | (8) × (8)   | 12/5/1        | 7 00.13t           | h.Btn. T                           |                 | n Strength e  | x Rfts.            | BELGIUM            | 7/8/17  | DOL32/3619   |
| o fo              | (10) osinda-  | 8/8/17        |                    | 0.0.S. D                           | IBLOC:          | LT.SALDR. Ad  | lmitted            | FIELD              | 7/8/17  | V.L.438.   |
| To I              | (11) N. 1889  | 8/8/18        | 56th.G             | en. Hosp. A                        | desitte         | d would ed  |                    | ETAPLES "          | 8/8/17  | ,  |
|                   | (128  | 10/8/1        |                    | de Liege                           | " DISI          | and "LOC: LT. SHLDR.  | . Embarke          | 4                  | 10/8/17   | DO.32/5625   |
|                   | (14)  | 11/8/1 24/8/1 | 7 3rd .Au          | g. Hosp. T                         | dmitte<br>runuf | to 3rd .Aux   | .dosp.             | DARTFORD           | 24/8/17   |  |
|                   | (15)  | 27/8/1        |                    | 9                                  | na re           | from 27-8-17<br>port to Weymo   | outh.              |                    | 27/8/17   |  |
|                   | (16)  | 16/9/1        | 7 8.213            | No. 9 0 D.                         | M/Tn            | from A. H. W.   | cond on ex         | c Furlo            | 10/0/1  | 7  |
|                   | (18)  | 16/12/        | 17                 | 12 24 0 11                         | /Out            | to 0/seas Infrom Ho.4.C.D   | g. Bde.            | HURDC OTT          | 14/12/  |  |
|                   | (20)  | 23/12/        | 17 0/884           | T. Due . M                         | Out             | to erd. Tng. B  | do .Codfor         | rd "               | 21/1  |  |
|                   |   |               |                    |                                    |                 |   |                    |                    |   | Land Land  |
| W                 | 'n  |               |                    |                                    |                 |   | r P                | Walland Office     |   | M  |
|                   |   |               |                    |                                    |                 | Signature   | e of Examining     | Medical Office     | T.  |  |
|                   | The same  | Charles of    |                    |                                    |                 |   |                    |                    |   |  |
|                   |   |               | CERT               | TIFICATE OF                        | COMMA           | ANDING OFFICER  | 2.                 |                    |   |  |
|                   |   |               |                    |                                    | 200             |   |                    |                    |   |  |
|                   |   | I CERTIFY     | that this Att      | testation of the                   | above-na        | med person is corre   | ect, and that      | the required fo    | orms  |  |
|                   |   |               |                    |                                    |                 | ppoint him to   |                    |                    |   |  |
| 24                |   |               |                    | "B" Coy                            | . 13th, J       | Battn   |                    |                    |   |  |
|                   |   |               | 3 2851             | 6                                  |                 | -4  | 11 Rou             | rkg,               | a.Ge  |  |
|                   | Date  |               | KIA)               | 6                                  |                 |   |                    |                    |   |  |
|                   |   |               |                    |                                    |                 | C   | ommanding          | 3 18 a             | 13.   |  |
|                   |   |               |                    |                                    |                 |   |                    |                    |   |  |
| Ma                | itional Arc   | chives        | of Austra          | ilia                               |                 |   | NAA-E              | 32455 M            | CLACI   | HANJC  |
| 140               | HOHAI AI  | OI II V CO    | JI / WOU           | IIIU                               |                 |   | 1 W W 1.           | - 1007             | OL/ TO  |  |

Page 7

notions

### CERTIFICATE OF ATTESTING OFFICER.

| (21)<br>(22) | <br>12th.Tng.Bn. Admin.Hdqrs. 12th.Tng.Bn. | M/In from 0/seas Ing.3de. CCDFORD 21/12/17<br>CRIME. 17L. from 2400 25-4-18 27/4/18 DO.20/<br>until reporting back to Camp<br>at 11.45.p.m. 26-4-18. AWARD. Forfeits. 3. days pay by |
|--------------|--|--|
| (23)         | OC.12th.T.Bn. N.Z. I.B.D.                  | Lt.Col.Denham, H.K. TOTAL FORFEITURE. 4 days pay. Proc: 0/seas to France via FOLKESTONE 23/4/18 DO.38 ex 12th.Tng.Btn.Codford. Marched in from England ETAPLES 30/4/18 DO.19/        |

| (A) (B) Report  Date. From whom received Part IL of Orders | Record of promotions, appointments, reductions, casualties, transfers, postings, &c. All acting as well as substantive promotions to be shown, for method of entry of which see A.C.I., 1816 of 1917. Corps and unit to which transferred and posted to be invariably named.   | Place of casualty (E)  Place of reduction reversion casualty. | n. Remarks, and<br>initials and rank<br>n, of an officer |
|--|--|---|--|
| (27) 10/8/18 "   | Marched Out to Unit ET  1. Re joined Unit ex Wounds WOUNDED IN ACTION 2nd. O  1.A. DIED OF WOUNDS recei In Action. B.W.RT.THIG   | FRANCE 14/5/2<br>cc: " 8/8/18<br>ved " 8/8/18                 | DO. 39/3710(1918)  |
| (29) 17/8/18 D.G.R.E.                                      | Buried by Rev: W.Wills-R<br>A.L.T.M.B. 12th.Bde.A.I<br>1,20000 62.S.W. 6.A. 35   | .F. at Daours   | RANCE Nothing to b                                       |
| AUSTRALIAN SOCTION,<br>3rd.ECHELON, G.H.4<br>B.E.F.        | for  | (Sgd) H.E. Waws   | n, Capt:   |
| 28-9-18.   | AS AND AND ASSAULT OF THE PROPERTY OF THE PROP | A CONTRACTOR  | in this margin   |

Taken and subscribed at. Krama in
the State of New South Wales
this Jenth day Opil of

Signature of Attesting Officer.

<sup>o</sup>A person enlisting who objects to take an oath may make an affirmation in accordance with the Third Schedule of the Act, and the above form must be amended accordingly. All amendments must be initialled by the Attesting Officer.

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| 1   |  |  |
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|     | ment of Service of No.   |  |
| 1   | Promotions, Reductions,  | Lachlan  |
| No. | Butte mo to his a Charles  | M. faugl on Enlistment.  |
|     | 11   |  |
|     | Ag months.  Height feet finches.   | DISTINCTIVE MARKS.   |
|     | Weight 10 — 8 lbs.   | 1 0111 1 2   |
|     | Chest Measurement 35-371 inches.   | Car ref forehead)  |
|     | Complexion Medium  | 2 Scaro right leg<br>below knee  |
|     | Eyes Hanel   | loo land kneed   |
|     | Hair Medium  Religious Denomination Resbyteriau  | Joe con  |
|     | Religious Denomination Resbyteriau   |  |
|     |  |  |
|     | CERTIFICATE OF MEDIC   | CAL EXAMINATION.   |
|     | 200000000000000000000000000000000000000  | 78377 10101174020  |
|     | I have examined the above-named person, and find that he viz.:—  | e does not present any of the following conditions,  |
|     | Scrofula; phthisis; syphilis; impaired constitution;   | defective intelligence; defects of vision, voice, or   |
|     | hearing; hernia; hæmorrhoids; varicose veins, beyond a   | limited extent; marked varicocele with unusually   |
|     | pendent testicle; inveterate cutaneous disease; chronic ule<br>having been marked with the letters D. or B.C.; contracte   |  |
|     | or any other disease or physical defect calculated to unfit l  |  |
|     | He can see the required distance with either eye; he of his joints and limbs; and he declares he is not subject  |  |
| 1   | I consider him fit for active service.   | to its of any description.   |
|     | APR 6 1916   |  |
|     | Date   |  |
|     | Place Bulli Shire  | The substitute of the Total  |
|     | Fac  | of + Larode Caps aama  |
|     |  | Signature of Examining Medical Officer.  |
|     | The state of the s | The second secon |
|     | CERTIFICATE OF COMMA   | NDING OFFICER  |
|     |  | THE PERSON NAMED IN COLUMN TO SERVICE OF THE PERSON NAMED IN COLUMN TO SERVICE |
|     | I CERTIFY that this Attestation of the above-nam   | ned person is correct, and that the required forms   |
|     | have been complied with. I accordingly approve, and approve  |  |
|     | B" Cox. 13th. Ba   | attn   |
|     | Date   | -GAROWIKE RIGE   |
|     | Date. 3. 0 5. 5 1 6  | Commanding 1.3. 18 all.  |
|     |  | Commanding   |
|     |  |  |
| 18  | al Archives of Australia   | NAA: B2455, MCLACHLAN J C  |

| OB103 France Ishto                               |   |                    |           |                                 |  |  |  |  |  |  |  |
|--|---|--------------------|-----------|---------------------------------|--|--|--|--|--|--|--|
| J. 3601 3/5/18                                   | 4 3601 3/5/18 N 19258   |                    |           |                                 |  |  |  |  |  |  |  |
| 14/1230  |   |                    |           |                                 |  |  |  |  |  |  |  |
| Statement of Service of No. 6285 Name Mela Chian |   |                    |           |                                 |  |  |  |  |  |  |  |
|  | Maria de la companya                | Period of service  | - 1       | 15-                             |  |  |  |  |  |  |  |
| Unit in which served.                            | Promotions, Reductions, Casualties, &c.   | From-              | То-       | Remarks                         |  |  |  |  |  |  |  |
| B of 13 14                                       | Private   | 10/24/16           |           |                                 |  |  |  |  |  |  |  |
| B of 13 th                                       |   | 10/4/16            |           | Day See See See See             |  |  |  |  |  |  |  |
| 20 - 05 13                                       |   | 17712              |           |                                 |  |  |  |  |  |  |  |
|  |   |                    | 1         |                                 |  |  |  |  |  |  |  |
|  |   | In I d             | Ruhan     | mal.                            |  |  |  |  |  |  |  |
|  |   | 0 11               | The cD 4  | Major talion Rents              |  |  |  |  |  |  |  |
|  | 1   | 0. 19              | gal       | weens rough                     |  |  |  |  |  |  |  |
|  | O.C. Troops Embarked. Sydn  |                    |           |                                 |  |  |  |  |  |  |  |
|  |   | THE REAL PROPERTY. | 10        |                                 |  |  |  |  |  |  |  |
|  | mpin to hot dag Bu from not hamp warcham.   | 4.11.16            |           | B 64/1649 21/12/12              |  |  |  |  |  |  |  |
|  | M.O. lo 4 Lag Pen from hos<br>howsefor wool.  | 11.11.16           |           | Pa 64/19018, 22/12/16           |  |  |  |  |  |  |  |
|  | POT WESTON  |                    |           | L.R. 2191 20/030/ 1 9/5/14      |  |  |  |  |  |  |  |
| a pont   | O. S. C. Ath. Tng.Bn.   | 3/8/17             |           | S1.3147E.                       |  |  |  |  |  |  |  |
|  | From 20 th Renifs /3 th Bn.   |                    | 4.5.14.   | 20/4204. 29/5/14.               |  |  |  |  |  |  |  |
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| I have examined the                              | e above details and find them correct in ev   | ery respect.       |           |                                 |  |  |  |  |  |  |  |
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| National Archives                                | of Australia  | NAA                | : B2455   | MCLACHLAN J C                   |  |  |  |  |  |  |  |

| Init.    | Promotions, Red   | uctions, Casualties, etc.   | Place.                    | Date.       | Re Remonited Re | marks. July                             |
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| Regimental Number 6.2.8.  Service.  Christian Name John Charles.  Age on Enlistment years months  Service reckons from (a)  Date of appointment to lance rank  or Corps Trade and rate  Signature of Officer  | Place of Casualty  | y Jolkestone 29/4/18 & 340                   | Elayelso.  | Bodjord 27.4.16                     | Reserve, particulars of such re-engagement or enlistment will be entered.  W. 8635-MENSS 2000m 9/17 (85611) C. P. A.S., Lid., Form B./103 E/1807.  NAA: B2455, MCLAC   |
| Sasualty Form Active sasualty Form Active at or Corps.  Age on Enl rms of Service (a)  Date of app  Re-engaged  Age on Enl  | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.218, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Ste Loc. Offers France wea for Loc Locatord. | Marched out to Unit,   | at 11-us RN 26.4. Toyley 3 days fay | (a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of signalist, Shosing-Smith, &c.  W, \$638-M239 2800m   |
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| 8.5.11     | C.O. 13th Bn.       | Rejoined United Proceed   | France /            | 14.5.18  | 1.6/12  |        |
| 81.8.01    | 13th Bn.            | Wounded in Action (2 occ  | France              | 8.8.16   | 記る話   |        |
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\* COPY OF "D".16. 19164

# 6285. Pte. McLACHLAN. J.C. 13th Battalion, A.I.F. Died of Wounds. 8.8.18.

"The above-named soldier was admitted to this Field Ambulance on 8.8.18. suffering from B.Wd.R. Thigh T.&.T.Fract. received in action He died from these wounds on the came day, and was buried at Sheet.62.D.N.4.c.9.2. (Map reference)

12.10.18.

National Archives of Australia

(Sgd) W.Hewers. Lt-Col. C.O. 11th Australian Field Amb., A.I.F.

| Vision   | (R.EV=   |  |
|--|--|--|
|  | L.E.—V—  |  |
| (a) Marks indicating congenital peculiarities or   |  |  |
| previous disease                                   |  |  |
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| (b) Slight defects but not sufficient to cause re- | (0)  |  |
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| Approved by (Signature)                            |  |  |
| (Rank)   |  | Medical Officer.   |
|  |  |  |
|  | (at  |  |
| Enlisted   | onday of   | 191  |
|  | Corps.   | Regtl. No.   |
| Joined on Enlistment                               | 13 Batt  | 6285   |
| Transferred to                                     | as   |  |
| Became non-effective by                            | -  |  |
| became non-enecuve sy                              |  |  |
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| (Signature)<br>(Rank)                              |  |  |
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d for recruits enlisting direct into the Regular Army only. m B. 178<sup>a</sup> to be used for Special Reserve recruits Special Reservists enlisting into the Regular Army.

### MEDICAL HISTORY of

| Birthplace Parish   |          | .—GENERAL TABLE.  County |                |
|---|----------|--------------------------|----------------|
| Examined  |          | day of                   | 191            |
|   | lat      |                          |                |
| Declared Age  |          | years                    | days.          |
| Trade or Occupation   |          |                          |                |
| Height  |          | feet,                    | inches.        |
| Weight j  |          |                          | lbs.           |
| Chest Girth when fully Expanded.                                  |          | 100                      | inches.        |
| Measurement Range of Expansion                                    |          |                          | inches.        |
| Physical Development  |          |                          |                |
| (Arm  | 1000     | Right                    | Left .         |
| Vaccination Marks   |          |                          |                |
| When Vaccinated   |          |                          |                |
| 17.   | (R.EV=   |                          |                |
| V1810n  | (L.E.—V= |                          |                |
| (a) Marks indicating congenital peculiarities or previous disease | (a)      |                          |                |
| *   | ((b)     |                          |                |
| (b) Slight defects but not sufficient to cause rejection          |          |                          |                |
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| Approved by (Signature)   |          |                          |                |
| (Rank)  | -        |                          | Medical Office |
|   | (at      |                          |                |
| Enlisted  | on_      | day of                   | 191            |
|   |          | Corps.                   | Regtl. No.     |
| Joined on Enlistment  | 1        | 13" Batt                 | 6285           |
| Transferred to  |          | 000                      |                |
| Transferred to  |          | 7                        | 1              |
| Became non-effective by   |          |                          |                |
|   |          |                          |                |
|   | on       | day of                   | 191            |
| (Signature)<br>(Rank)   |          |                          |                |

| Rema | Number                          |                           | om   | narged f     | Disc | ospital | ted to Ho     | Admit    | -  |
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| 8.   |                                 |                           | 17.0 | *            |      | 17.19   | - 11          | 15 21 28 | Hurbest  |
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| bearing on the cause, nature, or treatment of the case, likely<br>. In cases of syphilis, admissions and re-admissions to he | ospital will be shown. The      | Signature of Madical Office   |
|--|---------------------------------|---|
| sequent progress, including particulars of treatment out of hosen in the special syphilis case sheet.                        | spital, transfers, &c., will be | Signature of Medical Officer  |
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| Date                 |                                      | 1   | Brief details, and signatur   |                                      | 26   |
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| Inoculation          |                                      |   |   |                                      |  |
| 2                    |                                      |   |   |                                      |  |
|                      | Т                                    | able IV.—                                 | Service Table.  |                                      |  |
| Station or Troopship | Date of<br>arrival or<br>embarkation | Date of<br>departure or<br>disembarkation | Station or Troopship  | Date of<br>arrival or<br>embarkation | Date of<br>departure or<br>disembarkation  |
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|                      | of Austra                            |   |   | B2455, M                             | A STATE OF THE STA |

| Regimental Number, 62,85John Charles. | a) 6-4-16  |  | Signature of Officer. | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents  |          |             |                    |             |          |          |                |           |           |  |               | entered.  |
|---------------------------------------|--|--|-----------------------|--|----------|-------------|--------------------|-------------|----------|----------|----------------|-----------|-----------|--|---------------|---|
| gimental Number                       | years  | THICE ISHIN                              | 310                   | Date of<br>Casualty  |          |             |                    | (1916)      |          |          | (1814)         | =         | =         | 1918)                                  | -             | tment will be   |
|                                       | se reck  | Qualification (b)or Corps Trade and Rate |                       | Place of Casualty  |          |             | .0 No.             | 63/1679E /  | 64/1901E | 30/3147E | 21/4207 )      | 32/5619 / | 32/5625 / | 59/5025E                               | 19/1921       | ch re-engagement or enlis   |
| . 20/13th                             | A s of Service (a)   | pes                                      |                       | Record of promotions, reductions, transfers, casualities, &c., during active service, as reported on Army Form B.213, Army Form A.56, or in other official documents. The authority to be quoted in each case, | Embarked | Disembarked | Unit issuing D.O D | Adm Headqrs | do       | do       | 13th bn A.I.F. | do        | do        | Adm Headqrs 13th 3n A.IF. Adm Headqrs. | 13th n A.I.F. | (a) In the case of a man who has re-engaged for, or enlisted in Section D. Army Reserve, purticulars of such re-engagement or enlistment will be entered. |
| Sur                                   | Religion  Enlisted (a)6-4-16  Deta of parametrion to present reals |  |                       | Report From whom received  |          |             |                    |             |          |          |                |           |           |  |               | (a) In the case of a man who has re-engaged for   |
| Army Form B. 103.                     | Religion<br>Enlisted (a)   | Extended                                 | Occupation            | Date   |          |             |                    |             |          |          |                |           |           |  | 1             | (a) In the case   |

| Taken from Army Form Casualty B.213, Army Form A.36, or other official documents  | . (1918)                      | M.E Willymore of Peconds                      |  |  |  |  |
|---|-------------------------------|---|--|--|--|--|
| Place of Casualty   | 29/3                          | Stelli.E.                                     |  |  |  |  |
| Record of promotions, reductions, transfers, casualities, &c., during active service, as reported on Arny Form B.213, Arny Form A.36, or in other official documents.  The authority to be quoted in each case, | 1t issuing D.O<br>n Bn A.I.F. | 8161 d.H                                      |  |  |  |  |
| Report From whom received   |                               | Original forwe to "dm Headers on 38/4104/4 45 |  |  |  |  |
| Date  |                               | riginal fo                                    |  |  |  |  |

| To be used (a) for men of Hospital. Army recruits and Spe       | f the Territor<br>Form B. 17<br>cial Reservis<br>MEDICA | rial Force w<br>78 <sup>a</sup> to be u<br>ts enlisting<br>L HISTORY | hen they<br>sed for the<br>into the | are admit<br>Special Re<br>Regular  | ted to                      |
|---|---|--|-------------------------------------|---|-----------------------------|
| TABLE 1.—Gen  tirthplace { Parish                               | eral Table,   | Inoculation<br>Service, Ex<br>of Service;                            | Boards; Courts, etc.; Examin        | s of Enquiry, Vac<br>ations for Field o<br>lagement, or Pro-<br>al Appliances; Pa | r Foreign<br>longation      |
| examined on 6 day of Bulli                                      | Shir 10   | Date   | Brie                                | of Details and Signature  |                             |
| Proclared Age 36  | years 4 mitto   | nys.   |                                     |   |                             |
| rade or Occupation AAA.   | 8 inc   | thes   |                                     |   |                             |
| Chest Girth when fully  | 3.5 inc   |  |                                     |   |                             |
| leasurement Range of Expansion                                  | 2 t inc   | hes  |                                     |   | 7                           |
| 'accination Marks   | RIGHT LEFT  | 45   |                                     |   | 7                           |
| Vhen Vaccinated   |   |  |                                     |   | 0)                          |
| Fision $\begin{cases} R.EV = \dots \\ L.EV = \dots \end{cases}$ |   |  |                                     |   | 5                           |
| a) Marks indicating congenita<br>disease—<br>                   |   |  |                                     |   | . 6                         |
| 2 scars right   |   | el.  |                                     |   | d                           |
|   |   |  |                                     |   | 586                         |
| pproved by  |   |  |                                     |   | K                           |
| Rank  | Medical Officer   |  |                                     |   | 2                           |
| Inlisted at Con G day of S                                      | spre 10   |  | TABLE IV.—S                         | Date of serival Date  | of departure<br>embarkation |
| oined on enlistment   | Regil No 6286   | 0.   |                                     |   |                             |
| Transferred to  |   |  |                                     |   |                             |
|   |   |  |                                     |   |                             |
| Secame non-effective by   |   |  |                                     |   |                             |
| on day of   | .19   | 1  |                                     |   |                             |
| (Signature)   |   |  |                                     |   |                             |

| treated in quarters.                                | 7   |  |   |  |   |  |   |  |   |   |   |   |  |  |   |
|---|---|--|---|--|---|--|---|--|---|---|---|---|--|--|---|
| Warrant Officers treamant of the case, likely to be | will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet. |  |   |  |   |  |   |  |   |   |   |   |  |  |   |
|   |   |  |   |  |   |  |   |  |   |   |   |   |  |  |   |
| Sick<br>Number                                      | of days in<br>Hospital  |  |   |  |   |  |   |  |   |   |   |   |  |  |   |
| TABLE II.—Only for admissions to Hospital or to the | Disease   |  |   |  | <br>0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |  |   |  | 0 | 2 |   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |  |  | \ |
| Hos   | Year  |  |   |  |   |  |   |  |   |   |   |   |  |  |   |
| ions to Discharged from Hospital                    | Month   |  |   |  |   |  |   |  |   |   |   |   |  |  |   |
| issio   | A   |  | 2 |  |   |  |   |  |   |   | 7 |   |  |  |   |
| adm   | Year  |  |   |  |   |  |   |  |   |   |   |   |  |  |   |
| y for ac  | Month   |  |   |  |   |  | * |  |   |   | 1 |   |  |  |   |
| Only  | Day   |  |   |  |   |  |   |  |   |   |   |   |  |  |   |
| SLE II.   | Hospital  |  |   |  |   |  |   |  |   |   |   |   |  |  |   |

Lemporary Army Form B, 178 To be used (a) for recruits enlisting direct into the Regular Army. and (b) for men of the Territorial Force when they are admitted to Hospital. Army Form B. 178<sup>a</sup> to be used for Special Reserve recruits and Special Reservists enlisting into the Regular Army. MEDICAL HISTORY OF Surname\_Mc Lachlan Christian Name John Char TABLE I.-General Table. TABLE III. - Beards; Courts of Enquiry, Vaccination. Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars Kungaros Vally, Camdest Dental Treatment, etc. Brief Details and Signature Girth when fully 1 ..... 35 - 3 4 15 inches Physical Development .. Vaccination Marks When Vaccinated .... (a) Marks indicating congenital peculiarities or previous Scar left forehead, 2 acars right leg below knee (b) Slight defect but not sufficient to cause rejection-Approved by ..... TABLE IV. Service Table. Station or Troopship Corps Regtl. No. Joined on enlistment Transferred (Signature). (Rank) ......

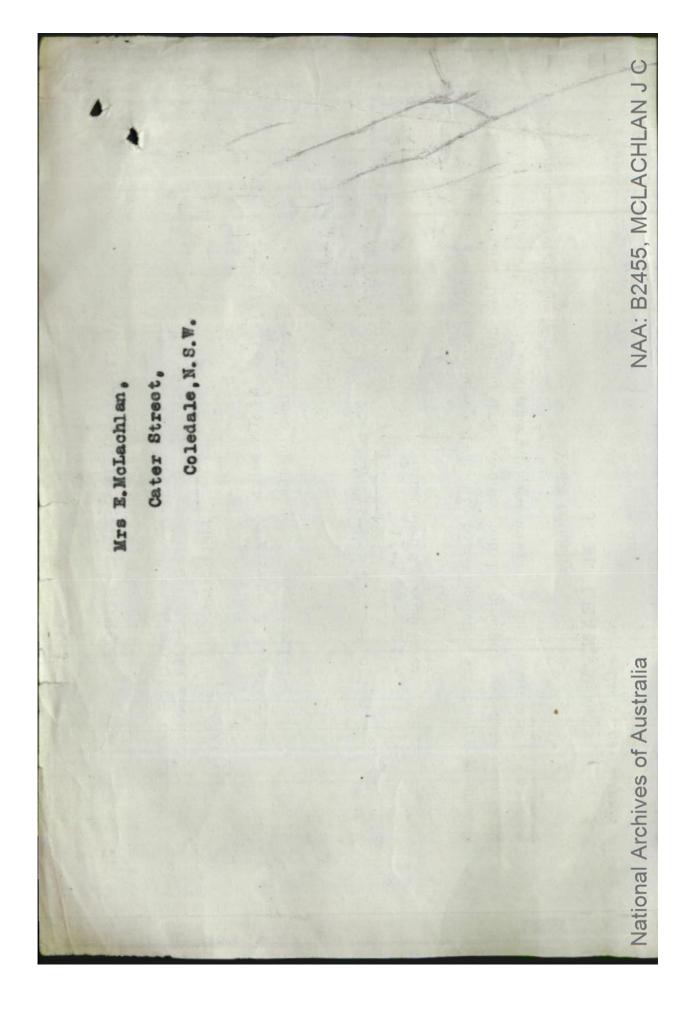
Page 26

NAA: B2455, MCLACHLAN J

[11,823] W2836/M2217 1,800,000 6/17 W. P. & Co. (1349)

National Archives of Australia

|                     | Adn   | sitted to      | -    | Dienh | wood from              | -    |         |                                  |   |                                 |
|---------------------|-------|----------------|------|-------|------------------------|------|---------|----------------------------------|---|---------------------------------|
| Name of<br>Hospital | Day N | Hospital Month | Year | Day   | Hospital  ay Month Y   | Year | Disease | Number<br>of days in<br>Hospital | Remarks bearing on the cause, nature, or treatment of the case, likely to be of interest or of future use. In cases of sphillis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet. | Signature of<br>Medical Officer |
| 15 Youdo feneral D  | "     | 8              | 4    | n     | 6) 8                   | 2    | Caction | 73                               | Bailtin.  | Lossa                           |
|                     |       |                | -    |       |                        | 4    | Summer. |                                  |   |                                 |
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|                     |       |                |      |       |                        |      |         |                                  |   |                                 |
|                     |       |                |      |       | NAME OF TAXABLE PARTY. |      |         |                                  |   |                                 |



| C.M. Form A 29. (Revised, 1.215.) | By whom Remarks.   | o Mayor Lagland    |  |      | SLACHLAN J C                   |
|-----------------------------------|--|--------------------|--|------|--------------------------------|
| Y FORCES.                         | 6. 4 19/6 Joined Punishment Awarded.   | Jund 5/ 050        |  |      | NAA: B2455, MC                 |
| MILITAR<br>N D U C 1              | om Reported, and Names<br>of Witnesses.  | 9. M. D. 25 Stokes |  |      |                                |
| AUSTRALIAN                        | No. N. 192.5 E. M. C. H. H. C. H. L. A. M. John Lean Landanisted  Cases of Drunken. Drunken. By will be of Offence. By will be of Offence. | Dwark Co           |  | *    |                                |
| AUST                              | Cases of Drunken-  | X                  |  |      | ella                           |
|                                   | Dad  | 27.7.16            |  |      | es of Austra                   |
|                                   | Regimental Number and Name   | Triams             |  | * .* | National Archives of Australia |

| Offence. | By whom Reported, and Names of Witnesses. | Punishment Awarded.  | By whom<br>Ordered.   | Remarks. |
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Original Duplicate

### Application to Enlist in the Australian Imperial Force.

| To the Recruiting Officer   |   | (OFFICIAL STAMP)   |
|---|---|--|
| at Bulli Shire  |   |  |
| I, In Chas Mc II ACH  | LAN   |  |
| hereby offer myself for Enlistment in<br>Abroad, and undertake to enlist in t<br>Military Authorities, within one month | the Australian Im<br>the manner prescri<br>th from date hereof.             | bed, if I am accepted by the   |
| POSTAL ADDRESS  | Signature pro Y   | Las Mi Lachlan   |
| laser SI  | Occupation &  | air  |
| Coledale Coast  | Date  | APR 6 1916   |
| (For Identification purposes the above  | space should be filled in   | personally by the Applicant)   |
|   |   | meation, and consent to the  |
| either or both Parents.   | Mother's Signature  |  |
| No.   | or  |  |
|   | Guardian's Signatur   | е  |
|   | AL PARTICULARS  | . Chest Measurement (fully   |
| Age 36 yrs. 4 mos. Height   |   | expanded)—   |
|   | MEDICAL EXAM  | ,  |
|   |   |  |
| Decision of Medical Authority LINE  | IT for the following  | reasons:   |
| Decision of Medical Authority FIT   | IT, for the following   | g reasons:   |
|   |   |  |
| Place Bulli Shire APR 6 1916  | - Enest x ha  | us de bapt. aa   |
| Place Bulli Shire Date APR 6 1916   | - Enest x ha  |  |
| Place Bulli Shire Date APR 6 1916  I Concur   | - Enest x ha  | us de bapt. aa   |
| Place Bulli Shire Date APR 6 1916  I Concur   | - Erred A ha<br>Signa   | ture of Medical Authority.   |
| Place Bulli Shire Date APR 6 1916  I Concur Place Date  | Signature of M.   | ture of Medical Authority.  O. at Central Recruiting Depo                        |
| Place Bulli Shire Date APR 6 1916  I Concur Place Date  | Signature of M.  Signature of M.  OF RECRUITING isionally Accepted Rejected | o. at Central Recruiting Depositions applicant for enlistment                    |
| Place Bulli Shire  Date APR 6 1916  I Concur  Place  Date  CERTIFICATE Of the Australian Imperial Force.                | Signature of M.   | o. at Central Recruiting Depo  |
| Place Bulli Shire Date APR 6 1916  I Concur  Place Date  CERTIFICATE O  | Signature of M.  Signature of M.  OF RECRUITING isionally Accepted Rejected | o. at Central Recruiting Depoisions applicant for enlistment of Janyth-Cheffins, |

National Archives of Australia

### INSTRUCTIONS.

- (1) Application forms received by Recruiting Officers will not be handed back again to applicants but will be passed direct to the Medical Practitioner, who will similarly return them to the Recruiting Officer, who will then forward them by post to the Officer in Charge of the Central Recruiting Depot to which recruits are instructed by them to Report.
- (2) If an Applicant who has been rejected desires a copy of this certificate, it must be completed in duplicate at the time of Medical Examination, and the word "original" or "duplicate," as the case may be, will appear on top of the respective forms. Both copies will be forwarded to the Officer in Charge of the Central Recruiting Depot, where the duplicate will be impressed with the official stamp and then returned to the applicant.
- (3) Copies will NOT be made of any certificates of acceptance. The word "Duplicate" will be struck out of such certificates, and they will be sent to the Officer in Charge of the Central Recruiting Depot by post.
- (4) Names of accepted applicants who do not report at Central Recruiting Depot within the prescribed time will be forwarded to the Local Recruiting Officer for information.
- (5) When alternatives are shown on the front of the form, such as:—Fit Unfit Ward Ward Widower out the words which are not applicable.

  Married Widower Single Original Duplicate Strike
- (6) Only those persons who fulfil the requirements in all other respects will be examined regarding medical fitness. These requirements may be ascertained by reference to daily newspapers and official posters.
- (7) The Central Recruiting Depot, to which accepted applicants from various places will be sent for final medical examination, will be determined by District Commandants. Recruiting Officers at outlying places will require to issue clear instructions to such applicants, informing them where and when to report, and will forward the application forms in time to insure that they will be in the hands of the Officer in Charge of the Central Recruiting Depot when the recruit reports for enlistment.

Spaces for identification by means of handwriting.

National Archives of Australia

31st October, 1918.

B.

64938

Dear Sir,

communication of 23rd instant, regarding your brother, the late No. 6285 Private T. C. Welachlan, 13th Battalion, and to state your name has now been added to his records, as next-of-kin, and any further reports coming to hand will be promptly transmitted to you.

Your enclosure is returned herewith.

Yours faithfully,

Officer i/c Base 26

Mr. N. T. Mclachlan, Cole Dale, N. S. W.

National Archives of Australia

The following is an extract from a letter produced by Mr. N. T. Mckarkhirn, Vole Dale, N.S.W., regarding the next-of-kin of the late No. 6285 Pte. T. C. McLachlan, 13th Battalion:-Lachlan,

"telling him what to do, I have also made him my next-of-kin, xxxx "so in case of anything happening to me, he is the one that will be "notified".

Hp. 31/10/18.

Cole Dale 23/10-1918 IM Lean Dear Sir In answer to your communication of the 10 th inst the 48640 in reference to letter received from My take brother the Lake No 6285 John Charles M. Lachlan 13 Balt . I hereby enclose same trusting it will give every Sahsfaction. Olease return Letter as soon as fossible I am My Dear Sir OCT 26 1970 Nathanies Thomas M. Lachlan Cole Dale Nos M. 10398/10 NAA: B2455, MCLACHLAN J C ational Archives of Australia

10th October 1918.

48640

Dear Sir.

With reference to your communication of the 30th ultimo including Statutory Declaration it is requested that you forward to this Office the letter which you state was received from your brother, the late No 6285, Private J. C. McLachlan, 13th Battalion, After perusal same will be returned to you.

Yours faithfully ,

Officer i/o Bess Records.

Mr N.T.McLachlan, COIE DALE, N.S.W.

National Archives of Australia

NAA: B2455, MCLACHLAN J C

hole Dale . NS. W. Major of Me Jean In answer to your Communication of the 17th ord-I Sathaniel Thomas If Lachlan hereby declare that Mr. Elogabeth M Lachlan of boledale cl. J.W. Mother of the late No 6285 Phe John Charles M' Lachlan 13 Bott-& next of Kin died at Berry N.S.W. ond 19 March 1918 The Father Still Survives but I have a letter from the Deceased dated 19 June 1918 Stating that he had declared. The his Brother to be next of Kin. And I therefore requestthat the Records be amended to this affect-Organd Nathuniel Thomas M Lachlan Brother of the Lake 90 6285 Ote John Charles Witness Strock J. P. Mitachlan 13 Ball I certify that I have seen letter dated 19 fune 1918.

on Lute no 628 5 Pte J. & M. Lachlan, with contents as above stated NAA: B2455, MCLACHLAN J C tional Archives of Australia

40727

Dear Sir,

With reference to a copy of your communication of 31st ult., forwarded by the Assistant Adjutant-General, Sydney, concerning your brother, the late No. 6285 Private J. C. McLachlan, 13th Battalion, it is requested you forward to this office a Statutory Declaration to the effect that next-of-kin, mother, is now deceased and as to who is the late soldier's nearest relative. This is necessary before the records can be amended.

Yours faithfully,

Officer i/c Base Records.

Mr. N. T. McLachlan, Coledale, M.S.W. for

National Archives of Australia

NAA: B2455. MCLACHLAN J C

|               | Decd.                                       | ot:   |         | O NO ID                       |
|---------------|---|---|---------|-------------------------------|
| dy 2499       | 13th Batt. D                                | erred. A.A.G. 2nd Military Distract.          |         | NA N. BOARK MCI ACHI AN I C   |
|               |   | Referred. A.A.G. 2hd Mi                       |         | 0.441                         |
| Minute Paper. | Re No. 6285 Private John Charles McLachlan, | Je de   |         |                               |
|               | 5285 Private                                | The Officer in Charge, BASE RECORDS. 10/9/18. | 37916/9 | cholia                        |
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|               | SUBJECT.                                    | POTOS SEP. I                                  |         | A lonoitol                    |

31/8/18.

Pl Colonel Sandford.

Dear Sir,

In reference to Telegram informing me that my Brother John Charles McLachlan, No.6285 was killed in action on the 8/8/18 The telegram was addressed to my Mother who has been dead since the 19th of March last. We received work from him that he had made me next of kin after hearing of his mother's death. Will you please have the mistake rectified as I have reasons to believe that his step sister Mrs. T. Dalton, of Homebush is putting in a claim for his money. As I am his full brother and he made me next of kin I think I have first claim. But if things have not been altered on the books since mothers' death there might be mistakes made any communications in future please address.

N.T. MCLACHLAN COLEDALE.

National Archives of Australia

NAA: B2455, MCLACHLAN J C

|                               | John Charles MC.LACHLAN   |
|-------------------------------|---|
| Name in full.                 | 6285 13th Battalion   |
| Unit.                         | Regimental Number serving in serving in the Australian Imperial Force do hereby revoke all former Wills made by me and declare this to be my last Will.   |
| Name and Address              | I DEVISE and BEQUEATH all my real estate unto   |
| sons to whom it               |   |
| Vane and Address              | absolutely, and my personal estate   bequeath to my mother Elizabeth Mc.Lachlan of Cater Street, Coledale,  |
| sons to receive               | N.S.Wales, Australia  |
| personal estate<br>(See Note) | IN WITNESS WHEREOF I have hereunto set my hand this   |
| Fill in Date.                 | day ofA.D. 1917   |
|                               | Jno.C.Mc.Lachlan (Signature).   |
| Witnesses.                    | presence and in the presence of each other have subscribed our names as witnesses.  T.S.Simpson  Signature of Witness   |
| FIRST WITNESS                 | 13th Bn. A.I.F.   |
|                               | Address and Uccupation  |
|                               | Address and Occupation G.W.Dixon  |
| SECOND WITNESS                | Signature of Witness G.W.Dixon  |
| SECOND WITNESS                | Signature of Witness G.W.Dixon  |
|                               | Signature of Witness  13th Bn A.I.F.  Address and Occupation  N.BPersonal Estate includes Pay, Effects, Money in Bank, Insurance Policy, in fact everything except Real Estate.  the Will of No. 6285 Pte MC LACHLAN John Cha   |
| Certified to be a             | Signature of Witness  13th Bn A.I.F.  Address and Occupation  N.BPersonal Estate includes Pay, Effects, Money in Bank, Insurance Policy, in fact everything except Real Estate.  the Will of No. 6285 Pte MC LACHLAN John Charter copy of eased) Original forwarded to D.P.M. 2nd M.D. Cpl. |
| Certified to be a             | Signature of Witness  13th Bn A.I.F.  Address and Occupation  N.BPersonal Estate includes Pay, Effects, Money in Bank, Insurance Policy, in fact everything except Real Estate.  the Will of No. 6285 Pte MC LACHLAN John Charter copy of Cased)  Original forwarded to D.P.M. 2nd M.D.     |

|      |      | *Substantative Rai *Acting Rank (* To be entered in pencil | e Rank               |                                    | Surname MOLAGHUAN   |   | Christian Names                        | John Charles         |                          |  |
|------|------|--|----------------------|------------------------------------|---------------------|---|--|----------------------|--------------------------|--|
|      |      | Reg  | (A)<br>Report        | (B)                                | -                   | (C)<br>promotions, appointments,  | eductions,                             | (0)                  | (E)<br>Date of           | (F)  |
|      | '    | Date.  | rom whom<br>received | Authority of<br>Part II. of Orders |                     | castulates, transiers, poemigs, Ac. Ali acting as well as substantive promotions to be shown, for method of entry of which see A.C.I. [816 of 1917. Corps and unit to which transferred and meteodologies investigable memory | me as well<br>method of<br>is and unit | Place of<br>casualty | reduction,<br>reversion, | Nemarks, and<br>patrials and rank<br>of an officer |
| []   | -    | 3480   | O.C. Troor           | E Suo                              | Embarked "          | "Buripides" at  | SYDIET                                 |                      | 9/16                     |  |
| 2    | -    | 14/18/1  | 00.4th.              |                                    | per                 | TO D  | 42                                     | HL                   | 10/1                     | DO. 63/1649E                                       |
| 54   | sint | 6 29/5/17  | No.3.0               | Depot M.T.Btn. M.                  | Marched on          | out to 4th Tng. Btn.  | D                                      |                      | 1/11/                    | CR. 4331/1/16                                      |
|      | -    | 8/2/   | 1 000                | 200                                | Proc:0/sea          | 4th The Stn. Codford.   | 13                                     | FOLLESTONE           | 3/5/17                   | 16/06.00   |
|      | -    | 7/5/17   |                      | B.D. M                             |                     | 1 from England  | BTAPLES                                |                      | 10                       |  |
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| 0)   |      | 13/8/17  | co.13th.             |                                    | COUNDED IN          | 1   |  |                      | 8/17                     | DO.32/56191  |
|      | d of | /8/17  |                      |                                    | DISLOC: LT.         | SHLDR. Admitt   |  | 7/2                  |                          | . Т. 438.  |
| (11) | -    | 8/8/17   | 56 th. Gen.          | n. Hosp. A                         | p. Admitted WOUNDED | TOUID ED  | ETAP                                   | LES 8                | /8/17                    |  |
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|      |      | 1/8  | *                    | Gen. Adr                           | -                   | THE STATE OF THE  | CAMB                                   | E RIVELL             | 1                        | 7 DO. 59/ JOSE                                     |
| (14  |      | 24/8/17  | 10.                  |                                    | Transf. to          | o 3rd . dux . dosp. D.  | DART                                   | FORD 2               | ~                        | 100  |
|      |      | 3/1  |                      | 7 0                                | and report          |   |  |                      | 1                        | 11/01/6 00   |
| (16  | 1    | 16/9/17  | B. 213 .110.         | A.                                 | M/In fr             | from A. H. C. London  |  | Pur 10 10/           | 1/6/0                    |  |
| (17) |      | 14/10/17   | No.4.C.              | 43                                 | M/In from           | n from No.2.C.D. Weymouth   |  |                      | 7 1/01/2                 |  |
| (1)  |      | 8/1  | 0/8088               | T. Bde. M                          | TU                  | from Mo.4.C.D. durdcott   | cott pev                               | H                    | =                        |  |
| (30  |      | 23/12/17   | -                    | M                                  | /out to             | erd. Tng. Bde.Codford   | dford                                  | 11 23                | 71/91/1                  |  |

| (22)<br>(22)<br>(23)<br>(24)                        | 23/12/17 12th<br>10/5/18 idmin<br>12th<br>12th<br>28/4/18 00.1 | The Bar. Wing from Trom Trog of Inc. 1T. The Bar at 11.45. Eth. T.Bar. Proc:0/ses   | from 2400 25-4-<br>from 2400 25-4-<br>orting back to-0<br>orm. 26-4-18. AMAL<br>ham. H.K. TOTAL<br>is to France via<br>Thg. Btn. Codford | CCDECRD 21/1/18  18  27/4/18  20/4/18  FORESTONE: 4 day  FOLKESTONE: 23/4/18 | DO.20/2092.<br>S pay by<br>S pay by<br>18 D0.35E.of<br>6-5-18. |
|---|--|---|--|--|--|
|   | 9  | d. of premotions, appointments, reduction<br>lifes, transfers, postings, &c. All acting as we<br>betanive premotions to be shown, for method of<br>of which see A.C. I, 816 of 1917. Corps and un<br>ch transferred and posted to be invariably a may |  |  |  |
|   | N.Z. I.B.D. M<br>CO.13th.Btn. R<br>OC.11th.A.F.A.              | arched Out to Unit E e joined Unit ex Wound CUNDED IN ACTION End. DIED OF WOUNDS recein Action. B.W.Rr.THI  | FRANCE 100: 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8  | DO.33/3710(1918)   |  |
| 81/8/11 (63)  | D.G. E.B.  | Buried by Rev: W.Wills-E<br>A.I.T.M.B. 12th.8de.A.I<br>1,20000 62.5.W. 6.A. 35  | 18-Robson, att. FRA. 35, 20.   | RANCE  | Nothing to b   |
| ANSTRAILAN SECTION, 3rd.ECHELON, G.H. B.E.F. B.E.F. | row,<br>G.H. C.  | for   | Officer 1/c R  | Wawn, Capt:  | be written in this margin.                                     |
| National Archives of Australia                      | ves of Austra  | alia  | Z  | NAA: B2455, MCLACHLAN J C  | ACHLAN J C   |

3

15th February, 1919.

Dear Sir,

your brother, the late No. 6285 Private J.C. McLachlan, 13th Battalion, wound, through and through fracture, right thigh) in action in France on 8.8.18, and died same day at 11th Australian Field Ambulance. I am now in receipt of advice which shows that he was wounded (bomb His body was buried at Daours, the Rev.W. Wills-Robson officiating. With reference to the report of the regrettable loss of

possible to the graves of our soldiers. It is understood photographs of graves are being taken where practicable, and these will be The utmost care and attention is being devoted where transmitted to next-of-kin when available. These additional details are furnished by direction, it being the policy of the Department to forward all information received in connexion with deaths of members of the Australian Imperial Force.

Yours faithfully,

Coledale, NEW SOUTH WAI

Major, Officer i/c Base Records.

National Archives of Australia

MILITARY FORCES OF THE COMMONWEALTH 2ND MILITARY DISTRICT TELEPHO - 25. 12662 Victoria Barracks, Sydney. DECEASED SOLDIERS' SECTION. 25th February, 1919 (Date) 12662 The Officer i/c Base Records, Melbourne, VICTORIA. re No. 6285, J. C. McLachlan, (decd) 13th Battalion. I have to inform you that the abovenamed soldier's father, Mr. Charles McLachlan., Kangaroo Valley, N.S.W., having made a claim to this estate has been noted on the records of this Department as next-of-kin, in lieu of the brother, N.T. McLachlan., as advised by you. Lt-Col. District Paymaster, MAR 2nd Military District. National Archives of Australia NAA: B2455, MCLACHLAN J C MILITARY FORCES OF THE COMMONWEALTH

TEL MINE- 25.

2ND MILITARY DISTRICT

17389

CECEASED SOLDIERS' SECTION.

Victoria Barracks, Sydney.

(Date) 15th March, 1919.

17389

The Officer i/c Base Records,
Melbourne,
VICTORIA.

re No. 6285, Private J.C. McLachlan, (decd) 13th Battalion.

With reference to your communication No.92140 of the 1st instant, relative to the estate of the abovenamed deceased soldier, I have to refer you to mine of the 25th ultimo, in which you were informed that the father, Mr. Charles McLachlan, Kangaroo Valley, N. S. W, having made a claim to the estate has been noted on the records of this office as next-of-kin, in lieu of the brother, N. T. McLachlan, as advised by you.

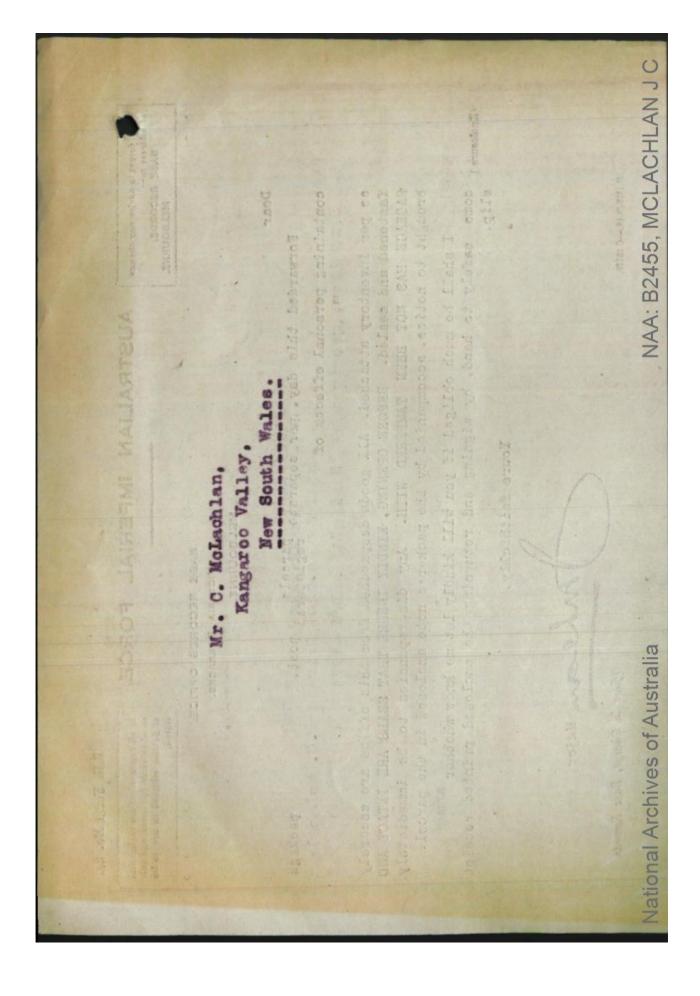
1918

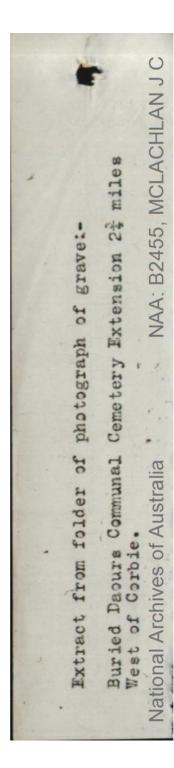
District Paymaster, 2nd Military District.

National Archives of Australia

NAA: B2455, MCLACHLAN J C

# NAA: B2455, MCLACHLAN J C I hereby acknowledge having received from the Officer in Charge of Base Records the undermentioned (1) Package, being the effects of Ceipt for Consignment from Defence Department. Melbourne, Victoria. Signature Charle M. 2 Victoria Barracks, the late No. 6285 Private J.C. Wolachlan, 13th Bn. The Officer in Charge, NOTE.-This Receipt should be Posted to-Base Records, AUSTRALIAN IMPERIAL FORCE. ex "Sardinia" D/8 41771 Date National Archives of Australia Description, consigned to me. package D.1072/8.17.-0.10113.--50M





# INFOPMATION AS TO LOCATION OF GRAVES.

Place of Graves.

Daours Communal Cemetery Extension, (a)

24 miles West of Corbie.
Longuenesse (St. Omer) Souvenir Cem-(6) etery.

Reported by

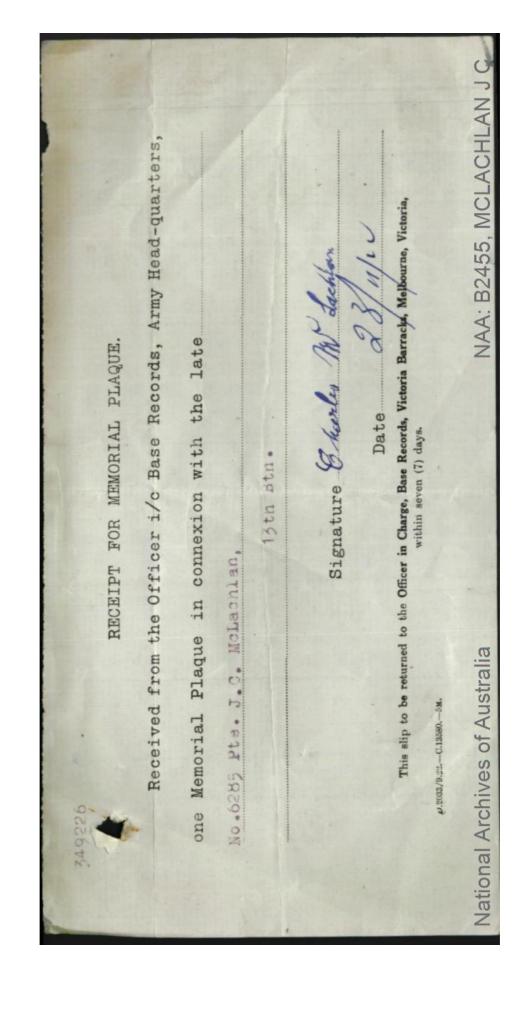
Graves Registration Units.

| Regiment                | No.  | Name.                            | Rank & Initials      | Date of<br>Death. |
|-------------------------|------|----------------------------------|----------------------|-------------------|
| 4/Aust.Fld.<br>Amb. (a) | 8080 | MITCHELL<br>(Report Daours 1.34) | Pte.J.H.             | 8.8.18.           |
| 13/Bn. A.I.F.           | 6285 | MCLACHLAN (Report Daours 1.34)   | Pte. J.C.            | 8.8.18.           |
| 12/Bn. A.I.F.           | 634  | (Report Longuenesse              | Cpl.A.<br>1.144)     | 30.7.18.          |
| 12/Bn. A.I.F.           | 62   | JACQUES<br>(Report Longuenesse   | C.S.M.V.A.<br>1.144) | 31.7.18.          |
| 10/Bn. A.I.F.           | 6463 | GROVES (Report Longuenesse       |                      | 31.7.18.          |
| 11/Bn. A.I.F.           | 838  | TURNER (Report Longuenesse       |                      | 31.7.18           |
|                         |      |                                  |                      |                   |

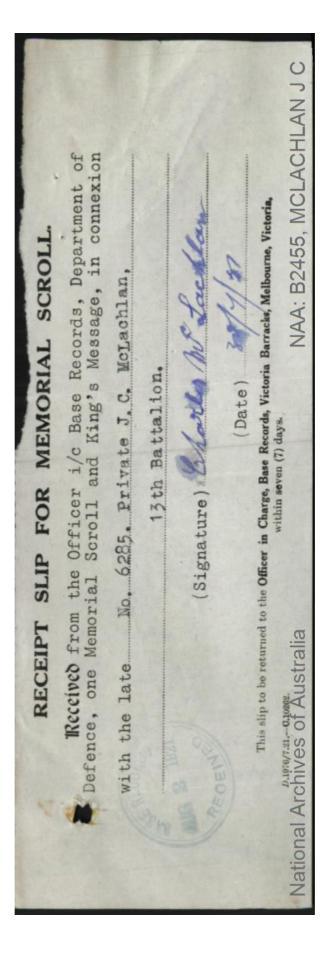
(Original shaxx copy in sheet of No. 8080 Pte.J.M. MITCHELL.)

National Archives of Australia

NAA B2455 MCI ACHI AN LC



| *                              | RECEIPT FOR VICTORY MEDAL.   |
|--------------------------------|--|
| Received<br>quarters, one      | Received from the Officer i/c Base Records, Army Head-quarters, one Victory Medal in connexion with the late |
| No. 6285 Pr                    | No. 6285 Private T.C. McLACHLAN, 15th Battalion.   |
|                                |  |
|                                | Signature Ehanlo He Lechlen  |
|                                | Date 5/4/23  |
| This slip to be re             | This slip to be returned to the Officer in Charge, Base Records, Victoria Barracks, Melbourne, Victoria,     |
| D.5049/4.22.—C.5128.           |  |
| National Archives of Australia | alia NAA: B2455, MCLACHLAN J C   |



| *Substantative Rank | ** | C.C.Troops Emba  OC.4th.T.Btn. Harc C.4th.A.D.B.D. Marc C.13th.Btn. Marc CC.13th.Btn. Marc CC.13th.Btn |
|---------------------|----|--|
|---------------------|----|--|

| (22) 23/12/17 12th.Tng.3n. M/In from 0/seas Tng.3de. CODFORD 1/12/17 10/5/16 Admin.Adgrs. CRIME. IN. from 240 25-4-18 1/12/17 DO.20/192.  |   |
|---|---|
| at 11.45.p.m. 26-4-18.AWARD. Forfeits. 3.days pay by Lt.301.Denham, H.K. TOTAL FORFEITURE. 4 days pay.  [23] 28/4/18 OC.12th.T.Bn. Proc:0/seas to France via FOLKESTONE 23/4/18 DO.35E.of ex 12th.Tng. Btn.Codford. RTA PIRE 30/4/18 DO.35E.of 6-5-18.  |   |
| Record of promotions, appointments, reductions, casualities, transfers, postings, &c. All acting as well as substantive promotions to be shown, for method of as substantive promotions to be shown, for method of casualty red which &c. A.C. I. Silf of 1917. Corps and unit reduction, reversion, of an officer of |   |
| TAPLES 4<br>S FRANCE 1<br>Coo: " 8<br>ived " 8<br>GE. T.&.T.  |   |
|   |   |
| AUSTRALIAN S'CTION.  3rd. ECHRLON, G.H. U  B.E.F.   |   |
| n in this margin.   |   |
| National Archives of Australia NAA: B2455, MCLACHLAN J C  | 0 |

M. 54/921

9 - AUG1924

xxxx 4780

Dear Sir,

CEMETERY EXTENSION, FRANCE, wherein the son, the late No. 6285 Private J.C. McLachlan, purchase of copies of the register of the Commission I am forwarding herewith a circular order form At the request of the Imperial War Graves are interred. relative to the DAOURS COMMUNAL remains of your 15th Battalion,

For your further information it is desired to add that the site of the late soldier's final resting place is now officially registered as

Grave Row E. Plot 5,

Yours faithfully,

Captain, Officer 1/c Base Records.

> NEW SOUTH WALES. C.McLachlan, Kangaroc Valley,

Imperial War Graves Commission, 82, Baker Street, London, W.1.

22nd February, 1924.

## THE WAR GRAVES OF THE BRITISH EMPIRE.

### CEMETERY REGISTERS.

The Register recording the names and particulars of those members of the British Expeditionary Forces who died in His Majesty's service during the Great War and are buried in QUERRIEU BRITISH CEMETERY, PONT-NOYELLE COMMUNAL CEMETERY and DAOURS COMMUNAL CEMETERY AND EXTENSION (FRANCE 116 to 119) has been prepared for publication. It will be the final official record of the War Graves in these Cemeteries and copies will be deposited in all the Statutory Libraries of the British Empire for permanent custody.

The Register contains a short history of the Cemeteries and directions for reaching them. A Map shews the position of the Cemeteries in relation to the surrounding country and plans shew the location of the graves.

The names, ranks and other particulars of the Doad have been compiled from information furnished by the Military Record Offices and the next-of-kin. In all cases the relatives have been asked to supply the personal information they wish to appear in the Register, and where possible this has been given in their actual words.

While it is felt that the relatives of the fallen would not wish that these records should be offered for open sale, it is thought that some may be glad to purchase, at the cost price, a copy (or copies) of Registers in which they have a special interest. The number to be printed will depend upon the demand and there will be very few copies reserved to neet future calls. If, however, you wish to purchase this Register, will you kindly complete the form below and forward it as soon as possible with a remittance by MONEY Printed Order of three shillings for each copy you require; these copies will then be ordered from the printer and forwarded to you POST FREE on publication.

FADIAN WARE,

Major-General, Vice-Chairman.

McLACHLAN, Ptc. John Charles, 6285. 13th Bn. Australian Inf. Died of wounds 8th Aug., 1918. Son of Charles and Elizabeth McLachlan. Native of Kangaroo Valley, New South Wales.



QUERRIEU GROUP.

To: -

ORDER FORM (Dom.)

The Secretary,
(Gemetery Register Branch),
Imperial War Graves Commission,
82, Baker Street, London, W.1.

On publication please forward to me at the address given below ....cop(y)ies of the Register of QUERRIEU BRITISH CEMETERY, PONT-NOYELLE COMMUNAL CEMETERY and DAGURS COMMUNAL CEMETERY AND EXTENSION (FRANCE 116 to 119) containing the above entry, for which I enclose a remittance of .......

| Name     | • | • • | • |  | • | • | • |  | • |  |  |  |  |  |  |
|----------|---|-----|---|--|---|---|---|--|---|--|--|--|--|--|--|
| Address. |   |     |   |  |   |   |   |  |   |  |  |  |  |  |  |

. . . . . . . . . . . . . . . .

PLEASE REMIT BY XXXXXX MONEY XXXXXXX ORDER, DIRECT TO LONDON.

THIS APPLICATION FORM, TOGETHER WITH THE SLIP PROOF,
National Archives of Australia Ornania Compan. B2455, MCLACHLAN J C.

AUSTRALIAN IMPERIAL FORCE. CENTRAL ACKOLX 4780 TELEPHONE:

In all communications regimental number, ank, full name and unit of Soldier referred to, are to be stated.

E.G.

VICTORIA BARRACKS. BASE RECORDS OFFICE,

M.54/921

Melbourne, 9- AUG1924

Dear Sir,

DAOURS COMMUNAL CEMETERY EXTENSION, FRANCE, wherein the remains of your son, the late No. 6285 Private J.C. McLachlan, Commission I am forwarding herewith a circular order form relative to the purchase of copies of the register of the At the request of the Imperial War Graves 13th Battalion, are interred.

For your further information it is desired to add that the site of the late soldier's final resting place is now officially registered as

Grave 1 Plot 3, Row E,

Wmachinter Yours faithfully,

Captain, Officer i/c Base Records.

> NEW SOUTH WALES Mr. C.McLachlan, Kangarco Valley,

