



NAA: B2455, MITCHELL JOHN RICHARDSON

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Title: MITCHELL John Richardson : Service Number - 744 3833 : Place of Birth - Adelong NSW : Place of Enlistment - Holdsworthy (Holsworthy) NSW : Next of Kin - (Mother) MITCHELL Alice Rebecca

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34889

AUSTRALIAN



MILITARY FORCES.

No. TRANSFERRED TO *86 Battalion*

AUSTRALIAN IMPERIAL FORCE.

Attestation Paper of Persons Enlisted for Service Abroad.

No. *3833*

Name *Mitchell John Richardson*
Unit *9th Reserve 20 Battn*
Joined on *12th 10. 15.*

9th P.F.S. 20th Bn.

Questions to be put to the Person Enlisting before Attestation.

1. What is your Name? *John Richardson Mitchell*
2. In the Parish of in or near the Town of *Adelong N.M.* in the County of
3. Are you a natural born British Subject or a Naturalized British Subject? (N.B.—If the latter, papers to be shown.) *natural born*
4. What is your age? *twenty one years*
5. What is your trade or calling? *Shop assistant*
6. Have you, or have you been, an Apprentice? If so, where, to whom, and for what period? *no*
7. Are you married? *no*
8. Who is your next of kin? (Address to be stated) *Mrs. A. Mitchell Hercules Paul Garden Hill Wallongong N.S.W.*
9. Have you ever been convicted by the Civil Power? *no*
10. Have you ever been discharged from any part of His Majesty's Forces, with Ignominy, or as Ineligible and Worthless, or on account of Conviction of Felony, or of a Sentence of Penal Servitude, or have you been dismissed with Disgrace from the Navy? *no*
11. Do you now belong to, or have you ever served in, His Majesty's Army, the Marines, the Militia, the Militia Reserve, the Territorial Force, Royal Navy, or Colonial Forces? If so, state which, and if not now serving, state cause of discharge *5 months New Guinea Camp until repaid.*
12. Have you stated the whole, if any, of your previous service? *yes*
13. Have you ever been rejected as unfit for His Majesty's Service? If so, on what grounds? *no*
14. Do you understand that no Separation Allowance will be issued in respect of your service beyond an amount which together with Pay would reach eight shillings per day. *yes*
15. Have you prepared to undergo inoculation against smallpox and enteric fever? *yes*

I, *John Richardson Mitchell*, do solemnly declare that the above answers made to the above questions are true, and I am willing and hereby voluntarily agree to serve in the Military of the Commonwealth of Australia within or beyond the limits of the Commonwealth.

And I further agree to allot not less than two-fifths of the pay payable to me from time to time during service for the support of my wife *and children* three-fifths

Date *12/10/15* Signature of person enlisted. *J. R. Mitchell*

*This clause to be amended where necessary and should be struck out in the case of unmarried men or widowers without children under 15 years of age.

CERTIFICATE OF ATTESTING OFFICER.

The foregoing questions were read to the person enlisted in my presence.

I have taken care that he understands each question, and that his answer to each question entered as replied to by him.

I have examined his naturalization papers, and am of opinion that they are correct.

(This to be struck out except in the case of persons who are naturalized British Subjects.)

Date *October 12 1915*

[Signature]
Signature of Attesting Officer

OATH TO BE TAKEN BY PERSON BEING ENLISTED.*

I, *John Richardson Mitchell*, swear that I will serve our Sovereign Lord the King in the Australian Imperial Force from *1.2.1915* until the end of the War, and a further period of four months thereafter unless sooner lawfully dismissed, or removed therefrom; and that I will resist His Majesty's enemies and cause His Majesty's arms to be kept and maintained; and that I will in all matters appertaining to my service, faithfully and conscientiously discharge my duty according to law.

SO HELP ME, GOD.

[Signature]
Signature of Person Enlisted

Taken and subscribed at *Wollara N.S.W.* in the State of *N.S.W.* this *12th* day of *October* of *1915*, before me—

[Signature]
Signature of Attesting Officer.

*A person enlisting who objects to taking an oath may make an affirmation in accordance with the Third Schedule of the Act, and the above form must be amended accordingly. All amendments must be initialed by the Attesting Officer.

Army Form B. 103.

Sergeant.
Rank ~~Sergeant~~ *Private* Sur
Religion.....
Enlisted (a) *21/9/15*
Date of promotion to p
Extended {
Occupation *Psy. Bd*

Report	
Date	From whom received
<i>26/2/16</i>	<i>Nonl. Rd</i>
<i>27/2/16</i>	<i>" "</i>
<i>26/2/16</i>	<i>15th. G</i>
<i>6/3/16</i>	<i>Conv: D</i>
<i>22/4/16</i>	<i>5th Tr</i>
<i>21/4/16</i>	<i>C.O. 56</i>
<i>10/5/16</i>	<i>No. 3. A</i>
<i>12/5/16</i>	

(c) In the case of a man who is a Signaller, showing Smith's

Regimental Number 3833

Army Form B. 103.

Casualty Form - Active Service.

Sergeant. Regiment or Corps 9/20th Battalion, A.I.F.
 Rank Mitchell. Surname MITCHELL. Christian Name J. R.
 Religion ... Age on Enlistment ... years ... months
 Enlisted (a) 21/2/15. Terms of Service (a) ... Service reckons from (a) 21/2/15.
 Date of promotion to present rank 20/9/17. Date of appointment to lance rank ...
 Extended ... Re-engaged ... Qualification (b) ...
 or Corps Trade and rate ...
 Occupation ... Pay Book No. 8682. Signature of Officer

Date	Report		Place of Casualty	Date of Casualty	Remarks
	From whom received				
26/2/16	Moml. Roll.	Disembarked Ex H.T. "Runic"	ALEXANDRIA	26/2/16	D. 5164.
27/2/16	" "	Marched in ex "Runic"	ZEITOUN.	"	A.P. 4580.
26/2/16	15th. Gen Hosp.	N.Y.D. Admitted.	ALEXANDRIA.	"	R2915 (EB2/216) R3424 (EB3/80)
6/3/16	Conv:Depot.	To Montazah Conv:Depot.	"	6/3/16	DO15/1397.
		Malaria. Admitted.	MONTAZAH.	"	R. 3466 (EB/226) R. 5323.
		To Agric HallGiza (Class B)	"	3/4/16.	(B-B-2/257) DO. 11/A579
22/4/16	5th Tng. Bn.	Taken on strength.	TEL EL KEBIR.	20/4/16.	A.L. 897. (T.E. 2/252)
21/4/16	C.O. 56th Bn.	Taken on strength of 56th Bn.	FERRY POST.	"	923A. L. 1054. DO. 9/2250.
10/5/16	No. 3. Aux. Hosp.	Malaria. Admitted.	HELIOFOLIS.	10/5/16.	R. 7297.
12/5/16.	" "	Discharged to Tel-El-Kebir for duty.	"	12/5/16.	R. 7511.

(a) In the case of a man who has re-engaged for, or enlisted into Section B, Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) Signaller, Shoening-Sunith, &c.
 W. 3685 - M2735 2000m 9/17 (5881) C. P. & S., Ltd., Form B. 103 E/1907. P.T.O.

Army Form B. 103.

Regimental Number 3833.

Casualty Form - Active Service.

Sergeant. Regiment or Corps 9/20th Battalion, A. I. F.
 Rank ~~Private~~ Mitchell. Surname MITCHELL. Christian Name J. R.
 Religion ... Age on Enlistment ... years ... months
 Enlisted (a) 21/9/15. Terms of Service (a) ... Service reckons from (a) 21/9/15.
 Date of promotion to present rank 20/9/17. Date of appointment to lance rank ...
 Extended { } Re-engaged { } Qualification (b) ...
 or Corps Trade and rate ...
 Occupation ... Pay Book No. 26882. Signature of Officer

Date	Report		Record of promotions, reductions, transfers, casualties, &c., during active service, as reported in Army Form B.218, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B.218, Army Form A.36, or other official documents.
	From whom received					
26/2/16	From whom received		Embarked ...			
27/2/16	"	"	Disembarked ...			
26/2/16	15th Gen Hosp. N.Y.D.		Disembarked Ex H. T. "Runic"	ALEXANDRIA.	26/2/16	D. 5164.
6/3/16	Conv: Depot.		Marched in ex "Runic"	ZFITOUN.	"	A.P. 4580.
			To Montazah Conv: Depot.	ALEXANDRIA.	"	R2915 (FB3/21) R3224 (FB3/80)
			Malaria.	"	6/3/16	D.O. 15/1397.
			To Agric Hall Giza (Class B)	MONTAZAH.	"	P. 3466 / 226 R. 5523. R. B. 2 / 257
			Taken on strength.	"	3/4/16	D.O. 11/A579 A.L. 997.
22/4/16	5th Tng. Bn.		Taken on strength.	TEL EL KEBIR.	20/4/16	(T.B. 2/252) 824. L. 1054.
21/4/16	C.O. 56th Bn.		Taken on strength of 56th Bn.	FERRY POST.	"	D.O. 9/2260.
10/5/16	No. 3. Aux. Hosp.		Admitted.	HELIOPOLIS.	10/5/16	R. 7297.
12/5/16	"		Discharged to Tel-El-Kebir for duty.	"	12/5/16	R. 7511.

(a) In the case of a man who has re-engaged for, or enlisted into Section B, Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) Signaller, Shering-Smith, &c.
 W. 5635 - 31728 20000 9/17 (3681). C. P. & S., Ltd., Form B.103 2/1987. P.T.O.

Report		Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B.213, Army Form A. 36, or in other official documents.
Date	From whom received				
9/7/16.	C.O. 5th Tng Bn. 1st A.D.H. V. D.	Admitted to Hospital.	ROLLESTONE.	7/16.	B213. E. R.
7/10/16.	"	Discharged to duty. (65 days)	"	5/9/16.	E. O. 25/E.
9/10/16.	2nd A.D.B.D. Marched in from France.	Proceeding O/Seas France.	ENGLAND.	7/10/16.	E. R. 6113
29/10/16.	"	Marched in from England.	STAPLES.	9/10/16.	A. X. 2222
4/11/16.	C.O. 20th, Bn. Joined Battalion.	Marched out to Unit.	"	29/10/16.	A. X. 2526
2/12/16.	"	Sick to Hosnital.	FRANCE	31/10/16.	B213. A. 010
"	7th A. P. Amb.	Septic Ulcers. Leg. Admitted.	"	29/11/16.	B213. A. 012
18/12/16.	1st Gen Hosp.	Furunculosis.	"	"	A. K. 566/8
23/1/17.	2nd. Conv: Dep.	Septic Leg. Admitted.	ETRETAT.	17/12/16.	" 818/5
24/2/17.	2nd. A. D. B. D.	Marched in from Rouen.	ROUEN.	29/1/17.	" 691/4
27/2/17.	"	Marched out to Unit.	STAPLES.	19/2/17.	" 943/5
3/3/17.	C.O. 20th. Bn.	Rejoined Bn from Hospital.	"	27/2/17.	A. X. 4982.
26/5/17.	"	Appointed Lance Corporal.	FRANCE	28/2/17.	E. 213. B. 9/6
7/7/17.	"	Promoted to Temp. Corporal Vice Fowler Wounded.	FRANCE.	22/5/17.	B213. E. 9/21
31/5/17.	C.O. 20th. Bn.	OFFENCE. In that he without Authority took a Motor Cycle No 2093B from an Estaninet in AMIENS and rode it from Amiens to Rubempre where he abandoned it 25/5/17. Awarded 14-days- P. E. M. 2. 11/1921 Award by C.O. on 30/5/17 Deleted under K. R. 507.	"	23/5/17.	" / 297
			"	-30/5/17-	B2069. E / 10
					126/466 / 1
1/9/17.	C.O. 20th. Bn.	Reverts to Lance Corporal from Temp. Corporal.	"	5/8/17.	B213. B. 9/4 D. O. 78/67

34889 X

Army Form B. 2090A.

FIELD SERVICE.

REPORT of Death of a Soldier to be forwarded to the War Office with the least possible delay after receipt of notification of death on Army Form B. 213 or Army Form A. 36, or from other official documentary sources.

REGIMENT OR CORPS } 20TH BATTALION A.I.F. Squadron, Troop, Battery or Company }

Regimental No. 3833. Rank Sergeant.

Surname MITCHELL. Christian Names J. R.

Died { Date 8th October 1917. Place BELGIUM.
Cause of Death Killed in Action.

Nature and Date of Report Army Form B/213 dated 13th October 1917.

By whom made C.O. 20th Battalion A.I.F.
* Specially state if killed in action, or died from wounds received in action, or from illness due to field operations or to fatigue, privation or exposure while on military duty, or from injury while on military duty.

State whether he leaves a Will or not { (a) in Pay Book (Army ~~Will~~) not received. (b) in Small Book (if at Base) -----
(c) as a separate document -----

All private documents and effects received from the front or hospital, as well as the Pay Book, should be examined, and if any will is found it should be at once forwarded to the War Office.

Any information received as to verbal expressions by a deceased soldier of his wishes as to the disposal of his estate should be reported to the War Office as soon as possible.

A duplicate of this Report is to be sent to the Fixed Centre Paymaster at Home, or to the D.F.A.G., Indian Expeditionary Force, or F.C. Disbursing Officer, as the case may require, together with the Deceased's Pay Book after withdrawal of any will from the latter). If the deceased's Small Book is at the Base, it should be forwarded to the War Office with this Report.

AUS. ITALIAN SECTION 3RD ESCHELON Officer in charge of Section of Small Books
Station and Date G.H.Q. B.F.F. 23 FEB 1918 Adjutant-General's Office at the Base
G. H. Q. B. F. F. Officer i/c Records.
G. H. Q. B. F. F. Lieut.

W 2088/MI7. \$-500,000-H. & St.-5/17-(10489)-Forms/B.2090A.2.

Description of Mitchell John Richardson on Enlistment.

21 years 5 months
 5 feet 6 1/2 inches
 - 4 lbs.
 REPOB. of notificat 33-34 inches
 Fair Pale
 Eyes Blue
 Hair 19 and Brown
 Religious Denomination Presbyterian

DISTINCTIVE MARKS.
 Three Vaccination Marks
 Left arm

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named person, and find that he does not present any of the following conditions, viz.:-

Scrofula; phthisis; syphilis; impaired constitution; defective intelligence; defects of vision, voice, or hearing; hernia; hemorrhoids; varicose veins, beyond a limited extent; marked varicocele with unusually pendent testicle; inveterate cutaneous disease; chronic ulcers; traces of corporal punishment, or evidence of having been marked with the letters D. or B.C.; contracted or deformed chest; abnormal curvature of spine; or any other disease or physical defect calculated to unfit him for the duties of a soldier.

can see the required distance with either eye; his heart and lungs are healthy; he has the free use of his hands and limbs; and he declares he is not subject to fits of any description.

for him fit for active service.
 Place


W. G. Rankin
 Signature of Examining Medical Officer.

CERTIFICATE OF COMMANDING OFFICER.

I CERTIFY that this Attestation of the above-named person is correct, and that the required forms have been complied with. I accordingly approve, and appoint him to 9th Reinforcements

20th Battalion
 Date 12-1-16
 Place Casula N.S.W.

W. G. Rankin
 Commanding 920 Pors

Orig. B103
to Form 12/1/16

Statement of Service of No. 3833 Name John Richardson Mitchell

Unit in which served.	Promotions, Reductions, Casualties, &c.	Period of service in each rank.		Remarks.
		From—	To—	
20 th Bn				
	ADMITTED 10 th Gen. HOSPITAL Alex.	26.2.16		Pt II 15 8.3.16 1397
	Dirch to Agricultural Hall Iheyueh ex Comd Dept. Montayah Class B	3.4.16		-- 11/1079 1.5.16
	TAKEN ON STRENGTH 5 th Training Bn Teluk Anson	19.4.16		-- 11/1054 1.5.16
56 Battalion	TAKEN ON STRENGTH FROM 20 th Bn	20.4.16		" 2280 9.5.16
	REJOINED UNIT FROM 3 rd Aus. Hosp. Teluk Anson. Disch to Teluk for duty. Malaria	12.5.16		" 2886 27.5.16
	Adm. Str. 2 Aus. Hosp. (Malaria)	10.5.16		" 3513 2.6.16
	Trans. 5 th Army Gen.	27.5.16		" 3587
Orig 20 Bn	Joined 20 Bn from 9 Bn 20 Bn in the Field	31.10.16		Pt II 78/4051/ 20.11.16
	Pro O/S to join unit Pt 8.10.16	8.10.16		Pt II 52/1415 E. 28.10.16.
20 th Bn	To Field Amb Sicks	29.11.16		P2-8448065 29.12.16
	Plt Pyramid in France	France 28/2/17		Pt 30/254 11/3/17
	(Pro) Adm. 1 st WD H V.D. 8/1/17 Dischd 5/1/17 Total period V.D. 65 days	Bulford 3/7/16		Pt II 35 324 RE 4/4/17
	(Pro) Appnt Lance Sgt	France 22/6/17		Pt II 35 4699 7/4/17
	6 th Bn Australian 6 th Bn in the Field	23/5/17		Pt 64/5399 17/7/17
20 th Bn	7 th Bn. Remts. 5 th Hqpt.	France 5.8.17		D.O. 48/6326 11.9.17
	Hqpt. Prom. Lt. in the Field	5.8.17		D.O. 48/6326 11.9.17 P.B. No 96982

I have examined the above details and find them correct in every respect.

Statement of Service of No. ~~58~~ 33. Name Mitchell J. H.

Unit in which served.	Promotions, Reductions, Casualties, &c.	Period of service in each rank.		Remarks.
		From—	To—	
20 th Bn.	Lt. Lt. Capt. Lt. Sgt. vice 2nd Lt. p. dated 10.8.17	France	10.8.17.	D.O. 79/6456. (8.9.17).
	<p><i>App</i> conduct to the prejudice of good order & military discipline in that he without authority took a motor cycle no. 27736 from an Detachment in Amiens and rode it from Amiens to Rubempré where he abandoned it on 25/5/17. He was found guilty and sentenced to 14 days S.P. no. 2. on the total stoppage of pay being 14 days S.P. no. 2 4 days awaiting trial total 18 days @ 5/- = £4/10/-</p>		30.5.17.	<p><i>Unsuccessful</i> <i>Wial CR 3816/12/2</i> <i>10.1</i> <i>17/17</i></p>
20 th Bn	KILLED IN ACTION.	France	8.10.17	<p><i>CR 137 1945</i> <i>D/O 99/8509 31/12/17</i></p>

SEE COPY A.E. B 108 ENCLOSED.

I have examined the above details, and find them correct in every respect.
CR 3816/12/2

AUSTRALIAN



MILITARY FORCES

ident with 3833

20 Bn

SEC

Australian Naval and Military Expedition.

Attestation Paper of Persons Enlisted for Service Abroad.

No. *744*

Name

John Richardson Mitchell

Unit

1st M.F.

Joined on

11. 8. 74

Questions to be put to the Person Enlisting before Attestation.

1. What is your Name? PAY BOOK No.
2. In or near what Parish or Town were you born?
3. Are you a natural born British Subject or a Naturalized British Subject? (N.B.—If the latter, papers to be shown.)
4. What is your age?
5. What is your trade or calling?
6. Are you, or have you been, an Apprentice? If so, where, to whom, and for what period?
7. Are you married?
8. Who is your next of kin? (Address to be stated)
9. Have you ever been convicted by the Civil Power?
10. Have you ever been discharged from any part of His Majesty's Forces, with Ignominy, or as Incurrible and Worthless, or on account of Conviction of Felony, or of a Sentence of Penal Servitude, or have you been dismissed with Disgrace from the Navy?
11. Do you now belong to, or have you ever served in, His Majesty's Army, the Marines, the Militia, the Militia Reserve, the Territorial Force, Royal Navy, or Colonial Forces? If so, state which, and if not now serving, state cause of discharge
12. Have you stated the whole, if any, of your previous service?
13. Have you ever been rejected as unfit for His Majesty's Service? If so, on what grounds?
14. (For Married Men and Widowers with children). Do you understand that no separation allowance will be issued to you either before or after embarkation during your term of service?

1. *John Richardson Mitchell*
2. In the Parish of *St. Andrew* in or near the Town of *Warrington* in the County of *Cheshire*
3. *Natural Born British Subject*
4. *20 years 4 months*
5. *Shop Assistant*
6. *No*
7. *Father*
8. *Warrington St. Warrington*
9. *No*
10. *No*
11. *39th Infantry*
12. *Yes*
13. *No*
14. *No*

I, *John Richardson Mitchell* do solemnly declare that the above answers made by me to the above questions are true, and I am willing and hereby voluntarily agree to serve in the Military Forces of the Commonwealth of Australia within or beyond the limits of the Commonwealth.

atf And I further agree to allot not less than two-fifths of the pay payable to me from time to time during my service for the support of my wife and children.

Date *15 August*

J. R. Mitchell
Signature of person enlisted.

*This clause should be struck out in the case of unmarried men, or widowers without children under 18 years of age.

CERTIFICATE OF ATTESTING OFFICER.

Australian Naval and Military Expedition

The foregoing questions were read to the person enlisted in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to by him.

I have examined his naturalization papers and am of opinion that they are correct.

(This to be struck out except in the case of persons who are naturalized British subjects.)

Date 15/8/14

Arthur D. Fisher Lieut Assistant Surgeon Signature of Attesting Officer.

OATH TO BE TAKEN BY PERSON BEING ENLISTED.*

I, John Richardson Mitchell swear that I will well and truly serve our Sovereign Lord the King in the Australian Naval and Military Expedition for a period not exceeding six months, unless sooner lawfully discharged, dismissed, or removed therefrom; and that I will resist His Majesty's enemies and cause His Majesty's peace to be kept and maintained; and that I will in all matters appertaining to my service, faithfully discharge my duty, according to law.

SO HELP ME, GOD.

J. R. Mitchell Signature of Person Enlisted.

Taken and subscribed at Sydney in the State of N.S.W. this 15th day of August, 1914, before me--

A. D. Fisher Lieut Assistant Surgeon Signature of Attesting Officer.

*A person enlisting who objects to taking an oath may make an affirmation in accordance with the Third Schedule of the Act, and the above form must be amended accordingly. All amendments must be initialed by the Attesting Officer.

Description of on Enlistment.

Age years months
 Height feet inches
 Weight lbs.
 Chest Measurement inches
 Complexion
 Eyes
 Hair
 Religious Denomination

DISTINCTIVE MARKS.

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named person, and find that he does not present any of the following conditions, viz.:-

Scrofula; phthisis; syphilis; impaired constitution; defective intelligence; defects of vision, voice, or hearing; hernia; haemorrhoids; varicose veins, beyond a limited extent; marked varicocele with unusually pendent testicle; inveterate cutaneous disease; chronic ulcers; traces of corporal punishment, or evidence of having been marked with the letters D. or B.C.; contracted or deformed chest; abnormal curvature of spine; or any other disease or physical defect calculated to unfit him for the duties of a soldier.

He can see the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs; and he declares he is not subject to fits of any description.

I consider him fit for active service.

Date.....

Place.....

Signature of Examining Medical Officer.

CERTIFICATE OF COMMANDING OFFICER.

I CERTIFY that this Attestation of the above-named person is correct, and that the required forms have been complied with. I accordingly approve, and appoint him to

Date.....

Place.....

William Roberts

Commanding.....

Statement of Service of No. 744 Name J. R. Mitchell

Unit in which served.	Promotions, Reductions, Casualties, &c.	Period of service in each rank.		Remarks.
		From—	To—	
7. Company	Issued, Private	11-8-14	12-1-15	Total Service 161 Days

Termination of Period of Engagement.
 Discharged
 18th January 1915
 a.B.

19-3-20. 1816/16 Star Issued B.R.M. 13/1229/230 To Comdt. 2nd M.D. B.R.M. 48/1165
 Received PG

I have examined the above details, and find them correct in every respect.

9th REIN 20 BTN

Certificate 2034
W. G. Brumby
AUSTRALIAN



MILITARY FORCES.

AUSTRALIAN IMPERIAL FORCE

Attestation Paper of Persons Enlisted for Service Abroad.

No. 3833.

Name *Mitchell John Richardson*
Unit *9th Rein 20 Batt*
Joined on *24 9-15*

Questions to be put to the Person Enlisting before Attestation.

1. What is your Name? 1. *John Richardson Mitchell*
2. In or near what Parish or Town were you born? 2. In the Parish of in or
near the Town of *Adelong N.S.W.*
in the County of
3. Are you a natural born British Subject or a Naturalized British Subject? (N.B.—If the latter, papers to be shown.) 3. *Natural Born*
4. What is your age? 4. *Twenty one years*
5. What is your trade or calling? 5. *Shop Assistant*
6. Are you, or have you been, an Apprentice? If so, where, to whom, and for what period? 6. *no*
7. Are you married? 7. *no*
8. Who is your next of kin? (Address to be stated) 8. *my father Mr. J. J. Mitchell
Heracles St. Gardentell
Deacons Street Wallangarra N.S.W.*
9. Have you ever been convicted by the Civil Power? 9. *no*
10. Have you ever been discharged from any part of His Majesty's Forces, with Ignominy, or as Incurable and Worthless, or on account of Conviction of Felony, or of a Sentence of Penal Servitude, or have you been dismissed with Disgrace from the Navy? 10. *yes 18-2-13*
11. Do you now belong to, or have you ever served in, His Majesty's Army, the Marines, the Militia, the Militia Reserve, the Territorial Force, Royal Navy, or Colonial Forces? If so, state which, and if not now serving, state cause of discharge 11. *5 months New Guinea Exp
time expired*
12. Have you stated the whole, if any, of your previous service? 12. *yes*
13. Have you ever been rejected as unfit for His Majesty's Service? If so, on what grounds? 13. *no*
14. Do you understand that no Separation Allowance will be issued in respect of your service beyond an amount which together with Pay would reach eight shillings per day. 14. *yes*
15. Are you prepared to undergo inoculation against smallpox and enteric fever? 15. *yes*

I, *John Richardson Mitchell*, do solemnly declare that the above answers made by me to the above questions are true, and I am willing and hereby voluntarily agree to serve in the Military Forces of the Commonwealth of Australia within or beyond the limits of the Commonwealth.

* And I further agree to allot not less than two-fifths of the pay payable to me from time to time during my service for the support of my wife three-fifths wife and children

Date *17-10-15* *sgt J.R. Mitchell*
Signature of person enlisted.

*This clause to be amended where necessary and should be struck out in the case of unmarried men or widowers without children under 18 years of age.

CERTIFICATE OF ATTESTING OFFICER

The foregoing questions were read to the person enlisted in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to by him.

I have examined his naturalization papers, and am of opinion that they are correct.

(This to be struck out except in the case of persons who are naturalized British Subjects.)

Date... *October 12th 1915* ... sga *R. Carrington* ... *Capt*
Signature of Attesting Officer.

OATH TO BE TAKEN BY PERSON BEING ENLISTED.*

I, ... *John Richardson Mitchell* ... swear that I will well and truly serve our Sovereign Lord the King in the Australian Imperial Force from ... *12* ... *10* ... *15* ... until the end of the War, and a further period of four months thereafter unless sooner lawfully discharged, dismissed, or removed therefrom; and that I will resist His Majesty's enemies and cause His Majesty's peace to be kept and maintained; and that I will in all matters appertaining to my service, faithfully discharge my duty according to law.

SO HELP ME, GOD.

sga X J. R. Mitchell ...
Signature of Person Enlisted

Taken and subscribed at ... *Holdsworthy* ... in the State of ... *N.S.W.* ... this ... *12th* ... day ... *October* ... of ... *1915*, before me—

sga R. Carrington ... *Capt*
Signature of Attesting Officer.

*A person enlisting who objects to taking an oath may make an affirmation in accordance with the Third Schedule of the Act, and the above form must be amended accordingly. All amendments must be initialed by the Attesting Officer.

Description of Mitchell John Richardson on Enlistment.

Age 21 years 5 months
 Height 5 feet 6 1/2 inches
 Weight 8-4 lbs.
 Chest Measurement 33-34 inches
 Complexion Pale
 Eyes Blue
 Hair Dark Brown
 Religious Denomination Presbyterian

DISTINCTIVE MARKS.

Three Vaccination Marks
Left arm.

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named person, and find that he does not present any of the following conditions viz.:-

Scrofula; phthisis; syphilis; impaired constitution; defective intelligence; defects of vision, voice, or hearing; hernia; hæmorrhoids; varicose veins, beyond a limited extent; marked varicocele with unusually pendent testicle; inveterate cutaneous disease; chronic ulcers; traces of corporal punishment, or evidence of having been marked with the letters D. or B.C.; contracted or deformed chest; abnormal curvature of spine; or any other disease or physical defect calculated to unfit him for the duties of a soldier.

He can see the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs; and he declares he is not subject to fits of any description.

I consider him fit for active service.

Date 21st 24th September 15.

Place Board of Health
Sydney

Sgt S. Temple Hurley
 Signature of Examining Medical Officer.

CERTIFICATE OF COMMANDING OFFICER.

I CERTIFY that this Attestation of the above-named person is correct, and that the required forms have been complied with. I accordingly approve, and appoint him to 9th Reinforcements

20 Battalion
 Date 12. 1. 16
 Place Basuta N. S. W.

Sgt W. G. Baird
 Commanding 920

Statement of Service of No. 3833 Name Mitchell John Richardson

Unit in which served.	Promotions, Reductions, Casualties, &c.	Period of service in each rank.		Remarks.
		From	To	
9th Bn 9th REIN 20 BTN	Private Private	19.4.16	20.4.16	also BRL 1/1/17
56th Bn	Pvt	20.4.16 21.4.16	26.5.16	From AR 1/2/15
5th Training Bn	Pvt	27.5.16		Transfer BRL 1/2/15 also BRL 1/2/15
20th Bn	Private		21.5.17	App BRL 1/2/15
56th Bn	Pvt			
20th Bn	L/Corporal	22.5.17	22.5.17	From AR 11/3/17
20th Bn	Corporal Temp	23.5.17	4.8.17	From AR 1/2/15
20th Bn	L/Corpl	5.8.17	5.8.17	From AR 1/2/15
20th Bn	Corporal	5.8.17	9.8.17	App BRL 1/2/15
20th Bn	L/Sergeant	10.8.17	19.9.17	From BRL 1/2/15
✓	Sergeant	20.9.17		

I have examined the above details and find them correct in every respect.

W.C. Lamb

Casualty Form - Active Service.

~~Sergeant~~ **Sergeant** *9th Reinforcements 20th Batt.*

Name *Mitchell J. R.*

Regimental No. *3833*

Rank *Private*

Enlisted (a) *21.9.15*

Date of promotion to present rank *27/7/17*

Extended *29/9/17*

Service reckonings from (a) *21.9.15*

Numerical position on roll of N.C.O.'s.

Re-engaged *20/9/17*

REPORT		Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36 or other official documents.
Date	From whom received				
<i>26/2/16</i>	Homl. Roll.	Disembarked ex H.T. "Runic",	Alexandria	26/2/16	D.5164.
<i>27/2/16</i>	Homl. Roll.	Marched In, ex "Runic"	Zeitoun,	26/2/16	AP.4580.
<i>26/2/16</i>	<i>15th Gen. Hosp.</i>	<i>N.Y.D. admitted to Montargah Lower Depot.</i>	Alexandria	<i>26/2/16</i>	<i>R.2915 (EB 2/201) R.2424 (EB 2/80)</i>
<i>6/3/16</i>	<i>Conv. Dep.</i>	<i>Malaria To Agnis Hall figs (Class B)</i>	Montargah	<i>3/4/16</i>	<i>R.3466 (EB 2/226) R.5323 (EB 2/257)</i>
<i>22/4/16</i>	<i>5th Train Bn.</i>	<i>Taken on strength</i>	Hel. d. Kabin	<i>20/4/16</i>	<i>A.L.994 (EB 2/257)</i>
<i>21/4/16</i>	<i>Coast R B 213</i>	<i>Taken on strength of 18th P. Ferry Pos.</i>	Ferry Pos.	<i>20/4/16</i>	<i>Ad.1056 P.70</i>
<i>18/5/16</i>	<i>No. 3. Ave.</i>	<i>Malaria Disch. Hel. d. Kabin for duty</i>	Heliopolis	<i>18/5/16</i>	<i>R.7511</i>
<i>19/5/16</i>	<i>11.</i>	<i>Malaria</i>	do	<i>19/5/16</i>	<i>R.7597</i>

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered. (P.T.O.)
 (b) e.g., Signaller, Shoeing Smith, &c., &c., also special qualifications in technical Corps duties.

3833

Mitchell

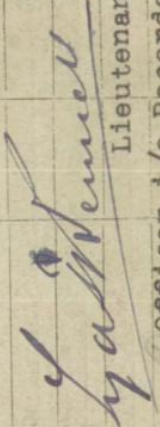
REPORT		Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
9.7.16	6.0.5.2.B	admitted to Hospital (1200) Rollston	Rollston	3/7/16	AFB 243 FR 2649 D.O. 25E. 4/4/17
4/10/16	5th Am Bn B213	Discharged to duty (1500) Proceeding O Seas France	England	5/9/16	AX 7302
9/10/16	2.A.D.B.D.	Marched in from England	Staples	9/10/16	AX 2222
29.10.16	do	" " " " which	do	29.10.16	AX 2526
24.11.16	6.0.20C	Tom's Battalion	Ink field	9-10-16	B/213 AQ 10203
2.11.16	do	Sick to Hspl.	do	29.11.16	CP 11037 DO. 84/8066
2.12.16	7.A.F.A	Septic Ulcer, G. Adm.	"	29.11.16	AK 566/376
23.1.17	2nd Com.	Admitted Septic G.	Reven	22.1.17	69/1492
19/2/16	19th H.	Furunculosis: Admitted	Streat.	17.2.17	708/537
24.2.17	2.A.O.B.D.	Marched in from Reven	Etaples	19.2.17	AK 943/564
27.2.17	2.A.D.B.D.	Marched out to Amiens	Etaples	27.2.17	AX 4982
3/3/17	C. O. 20 th	Rejoined Bn. From Hospital	In the field	28/2/17	B'213 B-79
26/5/17	"	Appointed Lance Corporal	France	22/5/17	" -/21 200/2184
7/7/17	"	Promoted to Temp. Corporal	"	22/5/17	" "127 064/6399
11/9/17	"	Reverts to 410th from 1st Army Co. Bn	"	5/7/17	" "135 8078/6336
11/9/17	"	PROMOTED Corporal vice former to 51st Lt.	"	5/7/17	" "135 8078/6346
9/9/17	"	APPOINTED Lance Sergeant vice former promoted	"	10.8.17	" "136 8049/6456
29/9/17	"	PROMOTED Sergeant 1st	Belgium	20.9.17	" "139 8055/2106
13/10/17	"	Went K. I. A.	"	8.10.17	11504 B/213 B. 9/11 D.O. 29/1509
31.5.17	C.O. 20	Killed in Action	"	30.5.17	D 2069
23		OFFENCE In that he without Authority took a Motor Cycle No 2093 B from the Battalion in AMIENS & took it from AMIENS to Reims for where he abandoned it 20. 5. 17	France	30.5.17	B/09/22

ORIGINAL: Copy to Dyer
 11504 B/213 B. 9/11
 D.O. 29/1509
 30.5.17
 B/09/22
 MITCHELL JOHN RICHARDSON
 NAAI B2455

Army Form B. 103.

Casualty Form - Active Service.

Sergeant. Regiment or Corps 9/20th Battalion. A. I. F.
 Rank ~~Private~~ Surname MITCHELL, Christian Name J. R.
 Religion Age on Enlistment years months
 Enlisted (a) 21/9/15. Terms of Service (t) Service reckons from (a) 21/9/15.
 Date of promotion to present rank 20/9/17. Date of appointment to lance rank
 Extended { } Re-engaged { } Qualification (b)
 or Corps Trade and rate
 Occupation Pay Book No. 96992. Signature of Officer

Report		Place of Casualty	Date of Casualty	Remarks Taken from Army Form B.213, Army Form A.36, or other official documents.
Date	From whom received			
1/9/17.	C.O. 20th Bn.	FRANCE.	5/8/17.	B213.B9/35 D.O.78/6346
8/9/17.	"	"	10/8/17.	B213.B9/36 D.O.79/6486
29/9/17.	"	Belgium	20/9/17.	B213.B9/39 D.O.85/7106
13/10/17.	"	BELGIUM.	8/10/17.	B213.B9/41 VL.504 D.O.99/8809.
ANZAC SECTION. 3rd ECHELON. G.H.Q. British Expeditionary Force,		 Lieutenant, Officer i/c Records, .		

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) Signaller, Shering-Smith, &c.

W. 9685. M1733. 2000m 9/17 (3861). C. P. & S., Ltd., Form B.103 E.1/1907. P.T.O.

NAA: B2455, MITCHELL JOHN RICHARDSON

Date	Report		Place of Casualty	Date of Casualty	Remarks
	From whom received	From whom received			

Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.

Remarks
Taken from Army Form B.213, Army Form A.36, or other official documents.

Army Form B. 103. Regimental Number 7833.

Casualty Form - Active Service.

Sergeant. Regiment or Corps 9/20th Battalion. A. I. F.

~~Private~~ Rank. Surname MITCHELL. Christian Name J. R.

Religion. Age on Enlistment. years. months

Enlisted (a) 21/9/15. Terms of Service (a) Service reckons from (a) 21/9/15.

Date of promotion to present rank 20/9/17. Date of appointment to lance rank.

Extended { } Qualification (b)

Re-engaged { } or Corps Trade and rate.

Occupation. PAY BOOK No. 96888. Signature of Officer

Date	Report		Place of Casualty	Date of Casualty	Remarks
	From whom received				
26/2/16	Nonl. Roll.	Disembarked Ex H. T. "Runic"	ALEXANDRIA.	26/2/16	D. 5164.
27/2/16	"	Marched in ex "Runic"	ZFITOUN.	"	A. P. 4580.
28/2/16	15th. Gen Hosp.	Admitted.	ALEXANDRIA.	"	R. 2915, (EP. 2/21)
6/3/16	Conv: Depot.	To Montazah Conv: Depot.	"	6/3/16	R. 3424, (EP. 3/80)
		Malaria. Admitted.	MONTAZAH.	"	R. 3466, (EP. 2/226)
		To Agric Hallgiza (Class B)	"	3/4/16.	R. 5323.
22/4/16	5th Tng. Bn.	Taken on strength.	TEL EL KEEIR.	20/4/16.	(E. B. 2/258)
21/4/16	C. O. 56th Bn.	Taken on strength of 56th Bn.	EN. FERRY POST.	"	A. L. 1054.
10/5/16	No. 3. Aux. Hosp.	Admitted.	HELIOPOLIS.	10/5/16.	D. O. 9/2260.
12/5/16	"	Discharged to Tel-El-Keeir for duty.	"	12/5/16.	R. 7297.

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be appended.
 (b) Signaller, Shooting Smith, & Co. W. 8845. M2733. 2000m 917 (38611). C. P. & S., Ltd., 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

NAA: B2455, MITCHELL JOHN RICHARDSON

National Archives of Australia

Date	Report	From whom received	Rec'd of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks
9/7/16.	C.O. 5th Tng Bn		Admitted to Hospital. 1st A.D.H. V.D.	ROLLESTONE.	3/7/16.	B213.F.R.2649.A.X.7302.
7/10/16.	"	"	Discharged to duty.(65 days)	"	5/9/16.	D.O.25/E.4/4/17.
9/10/16.	2nd A.D.B.D.		Proceeding O/Seas France.	ENGLAND.	7/10/16.	E.R.6113.B/213
29/10/16.	"	"	Marched in from England.	ETAPLES.	9/10/16.	A.X.2222.
4/11/16.	C.O. 20th, Bn.		Marched out to Unit.	"	29/10/16.	A.X.2526.
2/12/16.	"	"	Joined Battalion. <i>70.S.4.B.</i>	FRANCE	10/16.	B213.AQ10208.DO.78/7051.
"	7th A.F.Amb.		Sick to Hospital.	"	29/11/16.	B213.AQ12037.DO.84/8065.
18/12/16.	1st Gen Hosp,		Septic Ulcers. Leg. Admitted.	"	"	A.K.566/376.
23/1/17.	2nd. Conv: Dep.		Furunculosis.	ETRETAT.	17/12/16.	" \$18/537.
24/2/17.	2nd. A.D.B.D.		Septic Leg. Admitted.	ROUEN.	22/1/17.	" 691/492.
27/2/17.	"	"	Marched in from Rouen.	ETAPLES.	19/2/17.	" 943/564.
3/3/17.	C.O. 20th. Bn.		Marched out to Unit.	"	27/2/17.	A.X.4982.
26/5/17.	"	"	Rejoined Bn from Hospital.	FRANCE	28/2/17.	B213.B9/9.DO.30/2184
7/7/17.	"	"	Appointed Lance Corporal. Promoted to Temp. Corporal Vice Fowler Wounded.	FRANCE.	22/5/17.	B213.B9/21.D.O.55/4699.
31/5/17.	C.O. 20th. Bn.		OFFENCE. In that he without Authority took a Motor Cycle No 2093B from an Estaninet in AMIENS and rode it from Amiens to Rubempre where he abandoned it 25/5/17. AWARD 14-days-F.P.No.2.- Illegal Award by C.O. on 30/5/17 Deleted under K.R. 507.	"	23/5/17.	" /27.D.O.64/5399.
1/9/17.	C.O. 20th. Bn.		Reverts to Lance Corporal from Tempory Corporal.	"	30/5/17	B2069.B109/22 126/466/14.

B213.B9/35.
5/8/17.D.O.78/6336.

FIELD SERVICE.

Army Form B. 2090A.

REPORT of Death of a Soldier to be forwarded to the War Office with the least possible delay after receipt of notification of death on Army Form B. 213 or Army Form A. 36, or from other official documentary sources.

REGIMENT } 20TH BATTALION A.I.F. } Squadron, Troop, }
OR CORPS } Battery or Company }

Regimental No. 3833. Rank Sergeant.

Surname MITCHELL. Christian Names J. R.

Died { Date 8th October 1917. Place BELGIUM.

{ Cause of Death Killed in Action.

Nature and Date of Report Army Form B/213 dated 13th October 1917.

By whom made C.O. 20th Battalion A.I.F.

* Specially stated if killed in action, or died from wounds received in action, or from illness due to field operations or to fatigue, privation or exposure while on military duty, or from injury while on military duty.

State whether he leaves a Will or not { (a) in Pay Book (Army Book 34) Will not received. (b) in Small Book (if at Base) -----
(c) as a separate document -----

All private documents and effects received from the front or hospital, as well as the Pay Book, should be examined, and if any will is found it should be at once forwarded to the War Office.

Any information received as to verbal expressions by a deceased soldier of his wishes as to the disposal of his estate should be reported to the War Office as soon as possible.

A duplicate of this Report is to be sent to the Fixed Centre Paymaster at Home, or to the D.F.A.G., Indian Expeditionary Force, or Field Disbursing Officer, as the case may require, together with the Deceased's Pay Book (after withdrawal of any will from the latter). If the deceased's Small Book is at the Base, it should be forwarded to the War Office with this Report.

AUSTRALIAN SECTION 3RD ECHELON

Station and Date } G.H.Q. B.E.F. } Signature of Officer in charge of Section }
Lieut. } Adjutant-General's Office at the Base }

Officer i/c Records.

23 FEB 1918

W2088/M1768-500,000-H. & Sr. - 6/17-(10489) - Forms B2090A/2.

To be used (a) for recruits enlisting direct into the Regular Army, and (b) for men of the Territorial Force when they are admitted to Hospital. Army Form B. 178^A to be used for Special Reserve recruits and Special Reservists enlisting into the Regular Army.

MEDICAL HISTORY OF

Surname

Mitchell

Christian Name

J. R. 3833

TABLE I.—General Table.

Birthplace { Parish *Adelung*
County *New South Wales*

Examined on *24th* day of *September* 1915
at *Sydney*

Declared Age *21* years *5 months*

Trade or Occupation *Shop Assistant*

Height *5* feet *6 1/2* inches

Weight *8 st. 4* lbs.

Chest Measurement { Girth when fully Expanded *33-34* inches
Range of Expansion _____ inches

Physical Development _____

Vaccination Marks { Arm _____ RIGHT LEFT
Number *three* _____ *1* arm

When Vaccinated _____

Vision { R.E.—V= _____
L.E.—V= _____

(a) Marks indicating congenital peculiarities or previous disease—

(b) Slight defects but not sufficient to cause rejection—

TABLE III.—Boards; Courts of Enquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.

Date	Brief Details and Signature
<i>14-5-16</i>	<i>T.B. J.R.</i>
<i>28-6-16</i>	<i>T.B. J.R.</i>
<i>6-10-16</i>	<i>Examined for fit for J.R.</i>

Approved by _____
Rank _____
Medical Officer.

Enlisted at *Hereford* *L.S.W.*
on *12th* day of *October* 1915.

Corps	Regtl. No.
<i>24th Battalion</i>	<i>3833</i>
Transferred to _____	_____

Became non-effective by _____
on _____ day of _____ 1915.
(Signature) _____
(Rank) _____

TABLE IV.—Service Table.

Station or Troopship	Date of arrival or embarkation	Date of departure or disembarkation

D 34899

Army Form B. 178.

To be used for recruits enlisting direct into the Regular Army only.
Army Form B. 178^a to be used for Special Reserve recruits and
Special Reservists enlisting into the Regular Army.

MEDICAL HISTORY of

Surname Mitchell Christian Name John Richardson

TABLE I.—GENERAL TABLE.

Birthplace ... Parish _____ County _____

Examined ... { on _____ day of _____ 191 .
at _____

Declared Age ... years _____ days.

Trade or Occupation ... _____

Height ... feet, _____ inches.

Weight ... lbs. _____

Chest { Girth when fully Expanded. _____ inches.
Measurement { Range of Expansion _____ inches.

Physical Development ... _____

Vaccination Marks { Arm ... Right _____ Left _____
Number _____

When Vaccinated ... _____

Vision ... { R.E.—V= _____
L.E.—V= _____

(a) Marks indicating congenital peculiarities or previous disease ... { (a) _____

(b) Slight defects but not sufficient to cause rejection ... { (b) _____

Approved by (Signature) _____
(Rank) _____ Medical Officer.

Enlisted ... { at _____
on _____ day of _____ 191 .

Corps.	Regd. No.
<u>90 Btl</u>	<u>3823</u>

Transferred to ... _____

Became non-effective by Deceased 90 Btl NT
D/34899
on _____ day of _____ 191 .

(Signature) J. P. Mitchell
(Rank) Private

2966. Wt. W8005/2748. 300,000. 8/15. D. D. & L.

[P.T.O.]

List in the case of Warrant Officers treated in quarters.

facts bearing on the cause, nature, or treatment of the case, likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital must be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet.

Signature of Medical Officer.

Clear

Warrant Officer White

Correspondence Sheet

Soldier's Name

Reg't. No. 3833 Rank. Pte. Name. Mitchell, J. R.

Unit. 56th Batt. 20th Brist.

District enlisted. 2nd M.D.

NATURE OF ENQUIRY

Address of Soldier 3833 Pte. J. R. Mitchell

56 Batt 20th Brist. Unit.

14th

Brigade

5

Division

A.I.F.

ABROAD

Mitchell

CHANGE OF ADDRESS

Name of N.O.K.

Old Address.

New Address.

Noted on attestation Sheet. Initials.

GENERAL

.....
.....
.....
.....

MR Initials Sub.
Section Clerk.

Checked and found correct. Init'. Sup't. Clerk.
Date _____

Change of address noted

Date _____

Initials
Checkers.

E.G.

Dear Madam,

6th June, 9.

With reference to your communication of 30th ultimo, referred to this office by the Staff Officer for Invalids and Returned Soldiers, Victoria Barracks, Sydney, appended is the desired information :-

- The late No. 3833 Sergeant J.R. Mitchell, 20th Battalion.
- 12.10.15 Enlisted at Holdsworthy, N.S.W. as a member of the A.I.F.
 - 20. 1.16 Embarked at Sydney per "Runic" for active service abroad with 9th Reinforcements, 20th Battalion.
 - 26. 2.16 Disembarked at Alexandria and admitted to 15th General Hospital.
 - 6. 3.16 Transferred to Convalescent Depot, Montazah, (malaria).
 - 3. 4.16 Discharged to Agricultural Hall, Ghezireh.
 - 20. 4.16 Taken on strength of 50th Battalion at Ferry Post from 20th Battalion.
 - 10. 5.16 Admitted to No. 5 Auxiliary Hospital, Heliopolis, (malaria).
 - 12. 5.16 Discharged to Tel-el-Kebir for duty.
 - 7.10.16 Proceeded overseas to France from England.
 - 9.10.16 Marched in to 2nd Australian Divisional Base Depot, Etaples.
 - 29.10.16 Marched out to unit.
 - 31.10.16 Joined 20th Battalion, France.
 - 29.11.16 Admitted to 7th Australian Field Ambulance, France (septic ulcers leg).
 - 17.12.16 Transferred to 1st General Hospital, Etretat.
 - 22. 1.17 Transferred to 2nd Convalescent Depot, Rouen.
 - 19. 2.17 Marched in to 2nd Australian Divisional Base Depot, Etaples.
 - 27. 2.17 Marched out to unit.
 - 28. 2.17 Rejoined Battalion from hospital.
 - 22. 5.17 Appointed Lance-Corporal.
 - 23. 5.17 Promoted temporary Corporal.
 - 5. 8.17 Promoted Corporal, France.
 - 10. 8.17 Appointed Lance-Sergeant, France.
 - 20. 9.17 Promoted Sergeant, Belgium.
 - 9.10.17 Killed in action in Belgium.

Yours faithfully,

Mrs. A.R. Mitchell,
9 Hercules Street,
Wollongong,
NEW SOUTH WALES.

Major,
Officer i/c Base Records.

E.G.

6th June, 9.

Dear Madam,

With reference to your communication of 30th ultimo, referred to this office by the Staff Officer for Invalids and Returned Soldiers, Victoria Barracks, Sydney, appended is the desired information :-

- The late No. 3853 Sergeant J.R. Mitchell, 20th Battalion.
- 12.10.15 Enlisted at Holdsworthy, N.S.W. as a member of the A.I.F.
 - 20. 1.16 Embarked at Sydney per "Runic" for active service abroad with 9th Reinforcements, 20th Battalion.
 - 26. 2.16 Disembarked at Alexandria and admitted to 15th General Hospital.
 - 6. 3.16 Transferred to Convalescent Depot, Montazah, (malaria).
 - 3. 4.16 Discharged to Agricultural Hall, Ghezireh.
 - 20. 4.16 Taken on strength of 50th Battalion at Ferry Post from 20th Battalion.
 - 10. 5.16 Admitted to No. 3 Auxiliary Hospital, Heliopolis, (malaria).
 - 12. 5.16 Discharged to Tel-el-Kebir for duty.
 - 7.10.16 Proceeded overseas to France from England.
 - 9.10.16 Marched in to 2nd Australian Divisional Base Depot, Etaples.
 - 29.10.16 Marched out to unit.
 - 31.10.16 Joined 20th Battalion, France.
 - 29.11.16 Admitted to 7th Australian Field Ambulance, France (septic ulcers leg).
 - 17.12.16 Transferred to 1st General Hospital, Etretat.
 - 22. 1.17 Transferred to 2nd Convalescent Depot, Rouen.
 - 19. 2.17 Marched in to 2nd Australian Divisional Base Depot, Etaples.
 - 27. 2.17 Marched out to unit.
 - 28. 2.17 Rejoined Battalion from hospital.
 - 22. 5.17 Appointed Lance-Corporal.
 - 23. 5.17 Promoted temporary Corporal.
 - 5. 8.17 Promoted Corporal, France.
 - 10. 8.17 Appointed Lance-Sergeant, France.
 - 20. 9.17 Promoted Sergeant, Belgium.
 - 2.10.17 Killed in action in Belgium.

Yours faithfully,

Mrs. A.R. Mitchell,
9 Hercules Street,
Wollongong,
NEW SOUTH WALES.

Major,
Officer i/c Base Records.

NS

Protestant Alliance Friendly Society of Australasia.

WOLLONGONG LODGE, No. 39.

Telephone 34.

From

T. W. NUTTALL,
Secretary.



"HAZELDEAN,"
HERCULES STREET,

Wollongong

Nov 17th 1917.

To Major, W.H. Osborne,
o/c Base Records Office
MELBOURNE.

N.S.W.

N/c
FORMAL ACKMT.
SENT 6.12.17

Dear Sir.

Will you kindly forward at your convenience certificate
covering report of death of,

No 3883.

Sergt, J.R. Mitchell.

20th Battallion.



Rams Morgan
2/11

Yours f'fully

T. W. Nuttall,
Secretary.

Garden Hill
Wollongong N.S.W.
29th Aug. 1918



The Base Records Office
Melbourne.

Dear Sir

4/9
Womorgan

Sir,
I have been told by Lieutenant
E. R. Howes M. M. also by Pte. William White
that my son No 3723 Sargeant
J. R. Mitchell had also been awarded
this distinction at the same time.

As my son was killed in
October of last year this news has not
long since reached me.

I trust that you may look
into the matter and let me know if
it is the case.

Yours faithfully
J. J. White
Garden Hill

BB. 10/9

MINUTE PAPER.

Subject

DECEASED
SECTION
JUN 5 1918
RECEIVED

Officer i/c.
Base Records,
MELBOURNE.

Attached communication
received from A.R. MITCHELL, is forwarded for favor of
attention.

Kindly reply direct to writer,
formal acknowledgment has been sent.

BASE RECORDS
JUN 5 1918
RECEIVED

2/6/19.
G/AN.

Captain,
S.O.I. & R. S. 2nd M.D.

Officer i/c.
Base Records,
MELBOURNE.

Attached communication
received from A. R. MITCHELL, is forwarded for favor of
attention.

Kindly reply direct to writer,
formal acknowledgment has been sent.

(Sgd) W. TAYLOR

Captain,
S.C.I.&.R.S. 2nd M.D.

2/6/19.
G/AN.

1500 RCH

9 Hercules H
30/5/19

To

Captain Taylor

Would you please forward me a copy
of the history of Sergeant J R Mitchell
No 3833, C. Coy, 20 Battalion - from the
time of his enlistment on Aug the 13-1914
to the time of his death Oct 8th 1917

I abide yours faithfully

A R Mitchell

No 9 Hercules H
Wollongong



D.3.

10th Septemb

38794

Dear Sir,

With reference to your communication of 29th ult., I have to state there is no record of ~~the~~ award of any decoration in connection with your son, the late No. 3833 Sergeant J. R. Mitchell, 20th Battalion.

Yours faithfully,

Major.
Officer i/c Base Records.



Mr. J. J. Mitchell,
Carden Hill,
Wollongong. N.S.W.

O. H. M. S.

Pa ab.

Commanding Officer

37th Infantry

Drill Hall

KIAMA, NSW.



If not Delivered within 7 Days please return to
Officer in Charge, Base Records,
Victoria Barracks, Melbourne.



To open this letter cut along this edge

National Archives of Australia

NAA: B2455, MITCHELL, JOHN RICHARDSON

JR₂MP WH.

In all communications regimental number, rank, full name, and unit of Soldier referred to are to be stated.

B.R. Form No. 11.

BASE RECORDS OFFICE.

VICTORIA BARRACKS.

MELBOURNE, 20th February. 1919.

To Commanding Officer.

37th Infantry.

Drill Hall.

KIAMA, NSW.

P.A.in Sheet

Forwarded under separate cover Record Book (A.M. Form M. 7), with A.I.F. service entered, relating to No. 3833 Sgt. John Richardson MITCHELL,

56th Battalion,

Australian Imperial Force, formerly of your Command,

reported as Killed in Action 8th October. 1917.

Please acknowledge receipt hereon.

J. J. J. J. J. Major,

Officer-in-Charge, Base Records.

To OFFICER IN CHARGE, BASE RECORDS.

Received.

Date--

27.2.19

MAR 17 1919 RECEIVED

D.1487/70.18 -C.15083.-5X

National Archives of Australia

NAA: B2455, MITCHELL JOHN RICHARDSON

AUSTRALIAN IMPERIAL FORCE.

In all communications regimental number, rank, full name, and unit of Soldier referred to are to be stated.

AVR

BASE RECORDS OFFICE,
VICTORIA BARRACKS,
6th May, 1918.
MELBOURNE,

Madam,

Dear

Parcel

~~XXXXXXXXXXXXXX~~

Forwarded herewith, per separate registered post, is one package containing personal effects of the late No. 3833 Sergeant J.R. Mitchell, 20th Battalion, received ex "Pocnah"

as per inventory attached.

I shall be much obliged if you will kindly let me know whether ~~same~~ come safely to hand, by signing and returning the enclosed printed receipt slip.

(Enclosure.)

Yours faithfully,

J. M. LEAN, Major,

Officer in Charge, Base Records.

Parcel Post

D.1823.17.—C.3409.

National Archives of Australia

NAA: B2455, MITCHELL JOHN RICHARDSON

AUSTRALIAN IMPERIAL FORCE

Mrs. A. Mitchell,
Hercules St.,
Garden Hill.
WOLLONGONG.
N. S. W.

National Archives of Australia

NAA: B2455, MITCHELL JOHN RICHARDSON

HB.

No. 3833

Sergeant John Richardson Mitchell,
20th Battalion,

Australian Imperial Force.

xxxxx was killed in action,-----

(no record available) 8th October, 17.

Cable No. C.I.B.I.
1945, from the Commandant, A.I.F. Headquarters, dated London,
24th October, 1917, confirmed by Mail from the Commandant,
A.I.F. Headquarters, dated London, 30th October, 1917.-----

12th February 18. Major.

AUSTRALIAN IMPERIAL FORCE.

BASE RECORDS OFFICE,

Victoria Barracks,

Melbourne,

Dear

With reference to my

I now beg to advise you that

disembarked at

on

In the absence of further reports it is to be assumed that all are progressing satisfactorily.

Should anything further be received concerning the above soldier you will be promptly notified.

Yours faithfully,

J. M. LEAN, Captain,

Officer in charge Base Records.

C.16074.

R.F.

Australian Imperial Force.

KIT STORE.



110, GREYHOUND ROAD,
HAMMERSMITH, LONDON,
W. 6.

TELEPHONES: HAMMERSMITH 1900, 1901.
TELEGRAPHIC ADDRESS: "AIFKITS."
MITCHELL, J.R. 20th Batt'n. A.I.F.

Inventory of Effects of-

The late No 3833. Sgt MITCHELL, J.R.

Forwarded to-

Mrs A Mitchell,
Heroules Street,
Garven Hill,
Wollongong,
New South Wales.

ABOONAH

Effects.

Ex Kit Store. Book No 12.

Scarf, Pipe, Housewife, Brush.

24101

D/S

No. of Package
National Archives of Australia

Checked by
NAA: B2455, MITCHELL JOHN RICHARDSON

HB.

14th February, 1918.

73745

Dear Sir,

I have to further acknowledge receipt of your communication of 17th November last, and enclose herewith, as requested a certificate of report of death of the late No. 3833 Sgt. J. B. Mitchell, 20th Battalion.

Yours faithfully,

Major.
Officer i/o Base Records

Mr T. W. Nuttall,
Secretary,
P. A. F. S. A.
"Hazeldean"
Hercules Street,
Wollongong, N.S.W.

AUSTRALIAN IMPERIAL FORCE.

BASE RECORDS OFFICE,
Victoria Barracks,

Melbourne,

Dear

With reference to my

I now beg to advise you that

disembarked at

on

In the absence of further reports it is to be assumed that all are progressing satisfactorily.

Should anything further be received concerning the above soldier you will be promptly notified.

Yours faithfully,

J. M. LEAN, *Captain,*

Officer in charge Base Records.

C.16074.

XXXX 4730

JHE.

S.C.1.

1918

Handwritten signature

Dear Sir,

With reference to your recent application please find enclosed official receipt for remittance in payment of one copy of Part 8 of Menin Gate Memorial Register containing the particulars of your son, the late No. 3833 Sergeant J.R. MITCHELL, 20th. Battalion, which will be forwarded in the course of the next few days.

✓

It should be noted the cost of this publication is three shillings per copy, and I am accordingly returning herewith stamps to the value of sixpence (6d).

Yours faithfully,

Handwritten signature

Mr. J.J. Mitchell
Dennison Street,
WOLLONGONG, N.S.W.

Officer i/c Base Records.

Encs.

AUSTRALIAN IMPERIAL FORCE.

Base Records Office, A.I.E.F.,
Victoria Barracks,

EW.

MELBOURNE. 24th May, 1916.

Dear Madam,

I now beg to advise you that No. 3833 Private J.P. Mitchell, 20th Battalion, has been reported admitted to 3rd Aux. Hospital, Cairo, 10/5/16, suffering from malaria, and has now returned to duty. and in the event of further information coming to hand, you will be promptly notified.

In the absence of further reports it is to be assumed that satisfactory progress is being maintained.

It should be clearly understood that if no further advice is received, this Department has no later information to give.

Mrs. A. R. Mitchell,
Hercules Street,
Garden Hill,

WOLLONGONG. N.S.W.

Yours faithfully,

J. L. IMAN.

Major,
Officer i/c Base Records.

AUSTRALIAN IMPERIAL FORCE.

W.B. W. 42526

Base Records Office, A.I.F.F.,
MELBOURNE. 16th March, 1916..

Dear Madam,

I regret to advise you that No. 3833 Private J.R. Mitchell, 20th Battalion, has been reported admitted 15th General Hospital, Alexandria, Malaria mild, and in the event of further information coming to hand, you will be promptly notified.

In the absence of further reports, Egypt advises it is to be assumed that satisfactory progress is being maintained. It should be clearly understood that if no further advice is received, this Department has no later information to give.

Yours faithfully,
Mrs. A. R. Mitchell,
Hercules Street,
Garden Hill,
WOOLLONGONG. NSW. Officer i/c Base Records.
J.M. LEAN. Capt.

6955

WILL.

The money to my credit in my pay book
I leave to my mother Alice Rebecca Mitchell,
Garden Hill, Wollongong, N.S.W.

Signature John Richardson Mitchell, 3833.

Rank and Unit Cpl. 20 Batt.A.I.F.

Date 2/9/17.

Certified to be a true copy of the Will extracted from
PaynBook of No.3833 Cpl. MITCHELL, John Richardson, 20th
Battalion.

John Mitchell Sgt.,
Post Office Branch,
Adm. Hdqrs.,
London.

Checked.
J. E. Monte

Commonwealth Military Forces.

2nd Military District.

Name *Mitchell J R*

Enrolling Officer

Medical Officer *Humphreys*

Fit, or Unfit *Fit*

National Archives of Australia NAA: B2455, MITCHELL JOHN RICHARDSON

RECEIPT FOR VICTORY MEDAL.

Received from the Officer i/c Base Records, Army Headquarters, one Victory Medal in connexion with the late

No. 3833 Sergeant J. R. MITCHELL, 20th Battalion.

(List No. 3.)

Signature

J J Mitchell
W. A. Long

Date

June 20/22



This slip to be returned to the Officer in Charge, Base Records, Victoria Barracks, Melbourne, Victoria, within seven (7) days.

D.349/4.22.-C.5122.

National Archives of Australia

NAA: B2455, MITCHELL JOHN RICHARDSON

8

534,837

RECEIPT FOR MEMORIAL PLAQUE.

Received from the Officer i/c Base Records, Army Head-quarters,
one Memorial Plaque in connexion with the late

3833 Sgt. J.R. MITCHELL,

56/Bn., A.I.F.



Signature

J J Mitchell

Date *20th 1922*

This slip to be returned to the Officer in Charge, Base Records, Victoria Barracks, Melbourne, Victoria,
within seven (7) days.

D 2003/0.22.—C.13550.—5M.

RECEIPT SLIP FOR MEMORIAL SCROLL.

Received from the Officer i/c Base Records, Department of Defence, one Memorial Scroll and King's Message, in connexion

with the late 3833 Sergeant J.R. Mitchell.....

20th Battalion. (Late N & MEF).....

(Signature)

J.J. Mitchell

(Date) *June 24/21*.....



This slip to be returned to the Officer in Charge, Base Records, Victoria Barracks, Melbourne, Victoria, with NAA: B2455, MITCHELL JOHN RICHARDSON
National Archives of Australia

Orders checked for
S.H. 16. A G Biss shows Lega
Orders show
The quiet

Giza

Mention soldier name

~~please~~

National Archives of Australia

NAA: B2455, MITCHELL JOHN RICHARDSON

Transferred to B16 62/102

W. 42526

44272

ident. with 744 of 1 name
AUSTRALIAN IMPERIAL FORCE.

No. 3839 *Call 244*
Rank Sgt *Stat/oo Rank*
Name Mitchell J. R. *411*

Unit (Cable 6014 & State 56th Bata) 56th Bata

156 Casualty Malaria med. Admitted 15th G Hosp Abconeria
6.8.16 214/5485^o Date 14/3/16
Pneumonia med. Admitted 15th G Hosp Abcon. Cit 209/248070 dt 12/2/16
Malaria. Admitted 17/3/16 to 3rd Aus Hosp, now returned to duty
WSMD 39576014 & Cairo dt abt 17/5/16 - ab
26.9.16 Admitted 15th Gen. Hosp. Pneumonia dt 1/30572 A.19. dt 2/10/16
12.5.16 Disch^d 3rd Aus Hosp. to duty dt. dt. Robin dt. dt. London 1.6.16
364 Killed in Action 23/11/16 dt London 24/10/16

DATE	PURPORT.	REF. NO.
16 3 16	A. F. E. 103 Received N.O.K. Advised in Hospital <i>leave sick.</i>	A. F. B. 2090A Received.
24 MAY 1916	N.O.K. Advised in Hospital 10/5/16. Now returned to duty.	
NOV 13 1917	M.O. 2, ADVISED, KILLED IN ACTION.	
4. 12. 17	COPY MADE FOR WAR PENSIONS	
7.1.18	"Will" to D.P.M. <i>23/1/16</i>	
6. 5. 18	CONFIRMATION RECEIVED OF Cable No. <i>6.13h 1945 vide 9/302 dt 30/1/17</i>	
20 FEB 1919	PERSONAL EFFECTS EX. <i>London</i> C. M. Form 7 Returned to Unit <i>C.O. 37 Inf</i>	
	NO P. EFFECTS IN KIT IN <i>26/463</i>	
	Circular B.R.M. 46/1368 & Booklet re Graves despatched <i>5.1.2025</i> <i>Received & acknowledged by printed card 21/1/2025</i>	



DECEASED FILES

Transferred to

D

AUSTRALIAN IMPERIAL FORCE.

No. _____
 Rank _____ Name Mitchell J. R.
 Unit _____
 Casualty _____

MORE THAN
 ONE PERIOD OF SERVICE
 SEE BELOW



(a) No 744 Pte Mitchell J. R. n. m. & S.
 (b) No 3833 Sgt Mitchell J. R. 20th Batt

DATE

REPORT

"WHERE THE AUSTRALIANS REST."
 Pamphlet sent to Mrs J. Mitchell on 8/10/20

4/2/21

BRITISH WAR MEDAL to Comdt 2nd M.D.B.R.N. 52/1150

WAR HISTORY INDEX

MEMORIAL SCROLL
 For
2 aches
M. J. Mitchell
384 837
2/6/21 Comd

MEMORIAL PLAQUE
 Father (Direct)
M. J. Mitchell
384 837
28.9.22

75 JUN 1927

VICTORY MEDAL to father E. R. P. F. 42.
 Registered Post No. 5444 G. P. O. Melbourne.

D. 51/7.19.—C. 1059.—10M.

28/11/28 REGISTER ORDER FORM despatched
re m 29 *DH*

1 CEMETERY REGISTER
L. 74 DESPATCHED. 16. 11. 30